

Hardeman County 4-H



ISSUE 1 | VOLUME 1 | APRIL 2022

Youth Development

Gaining valuable life-skills since 1908.

In this issue

4-H Record
Books

Page 1

4-H Record Books

Recordkeeping is a valuable skill taught to members of the Texas 4-H program. Members are encouraged to keep project records and have these records reviewed annually by submitting a Texas 4-H Record Book. The primary purposes of completing a Record Book are for a young person to develop the skills necessary to set goals, work toward achieving those goals, reflect on his/her experiences, and set new and higher goals for themselves. A secondary benefit is to prepare young people for the process of completing academic scholarship and/or collegiate admission applications.

4-H Summer
Camps

Page 2

Recordkeeping – maintaining a history of one’s activities such as financial dealings or life events by entering data in ledgers, journals, calendars or putting items into a file system; an essential life skill.

4-H Awards

Page 3

4-H Record Book – the competitive event where 4-H members assemble their records into a specified document and submit those for evaluation against other 4-H members. However, one may choose to complete a record book just for the skill learned and not elect to submit for competition.

Club Officer
Elections

Page 4

Note* 4-H members must submit a Texas 4-H record book in the year they are to be considered for 4-H awards and to attend Record Book Water Park Trip.

WORKSHOP - April 28th @ 5:30 PM
Hardeman County Courthouse -
[RSVP by calling the office at 663.6301](tel:663.6301)

4-H Summer Camps

District 3 4-H Teen Leader Lab



- Leadership Camp
- Open to 4-H members grades 8, 9, 10, 11, 12 as of August 31, 2021
- June 14-16, 2022
- Big Country Baptist Assembly located in Leuders, TX
- Fee is \$140
- Deadline to Register with the county office is May 25th

District Officer Elections take place at District 3 Teen Leader Lab. If you aspire to serve as a District Officer or State 4-H Council Member, you should attend this camp as soon as you are eligible – the summer after your 8th grade year.

Planning to run for District Office?

- Officer applications are due to the County Office by May 25th.
- Note that newly elected District 3 Council Officers will be required to attend a district officer retreat.
- Note that if running for District President or District Vice President you will also be committing to serve on state 4-H Council and will be required to attend the 2021-2022 Texas 4-H Council Workshop scheduled for July 20-23 at the Texas 4-H Conference Center.
- To run for a district office, candidates must be between the ages of 14 and 18 as of August 31 of the current 4-H year.
- To run for President or 1st Vice President, the 4-H member must be between the ages of 16 and 18 as of August 31 of the 4-H year they serve.
- Let us know if you are interested in running for District office and we can help answer any questions you may have and send you the additional council officer information.



Ten County Camp



- Open to all Hardeman County 4-H members grades 3 – 12 as of August 31, 2021.
- Date and Location TBA

Texas 4-H Center – Summer Camps in Brownwood

- Visit the Texas 4-H Center website for summer camp opportunities.
<https://texas4hcenter.tamu.edu/files/2022/01/4H-Summer-Guide-2022-10.pdf> or click on the links below for camp descriptions.

Horizons – select from a series of subject matter tracks like fishing, STEM, hunting, etc.

Mission Possible – A camp designed for youth with medically diagnosed disabilities and with 4-H members serving as Mentors

- For potential mentors:
 - [2022 Mission Possible Camp Mentor Flyer](#)
 - [Mission Possible Mentor Application](#)

County Camps

Prime Time Camps

Aperture Academy



4-H Awards

All biographies, applications, and record books are due to the County Extension Office on:
Monday, August 1, 2022, by 5:00 PM

All age / grade requirements are as of: August 31, 2021

- Junior Age Category – grades 3, 4, 5
- Intermediate Age Category – grades 6, 7, 8
- Senior Age Category – grades 9, 10, 11, 12

Award Interviews will be held in person on
Wednesday, August 3, 2022, from 4:00 PM – 6:00 PM.

Alternate interview date options or phone interviews will not be considered except due to emergency situations.

Award application & Recognition Handbook will be posted on website at <https://hardeman.agrilife.org/>

AWARD	CRITERIA
BRONZE STAR	Presented up to two outstanding 4-H junior members (grades 3rd – 5th). May be received one time only. Must complete and submit a 4-H Record Book as award criteria.
SILVER STAR	Presented to up to two outstanding 4-H Intermediate members (grades 6th - 8th.) May be received one time only. Must complete and submit a 4-H Record Book as award criteria.
GOLD STAR	Awarded each year to up to three outstanding Senior 4-H members (must have completed 9th grade - 12th) in Hardeman County based on their total 4- H career. A member may receive the Gold Star Award only one time. Must complete and submit a 4-H Record Book as award criteria.
DANFORTH I DARE YOU	Awarded each year to two outstanding senior 4-H members who offered excellence in character and well-balanced personal development as well as demonstrated leadership. May be received one time only. Must complete and submit a 4-H Record Book as award criteria. *Award recipients receive a personalized award certificate, a copy of I Dare You!, William H. Danforth’s classic motivational book, and an invitation to join other young leaders at the National Leadership Conference.
4-H SERVICE MEDAL	Recognition awarded to 4-H member, (Junior, Intermediate, or Senior age) for outstanding community service and volunteer work. Must complete and submit a 4-H Record Book as award criteria.
4-HLEADERS & ACHIEVERS MEDAL	Recognition awarded to 4-H member, (Junior, Intermediate, or Senior age) for outstanding leadership on the project, club, and or county level. Must complete and submit a 4-H Record Book as award criteria.

UPCOMING DATES AND EVENTS

District 4-H Roundup
April 20th

RSVP for Record Book Workshop
April 25th

Record Book Workshop
April 28th

Chillicothe 4-H Club Meeting
May 15th @ 2 PM

Quanah 4-H Club Meeting
May 15th @ 4 PM

Teen Leader Lab
Registration Due
May 25th

Teen Leader Lab
June 14th – 16th

County Record Book Category
Registration
June 20th

District Record Book Due
July 5th

Record Book
Water Park Trip
TBA

Ten County Camp
TBA

County 4-H Award Applications Due
August 1st

County 4-H Award Interviews
August 3rd

CLUB OFFICER ELECTIONS

4-H Club meetings offer an ideal opportunity for young people to develop new skills, learn cooperation, develop leadership abilities, improve their citizenship and have fun. Club officers are responsible for planning and conducting effective 4-H meetings.

A 4-H Club Officer training will be held prior to the start of the 4-H year so that officers can develop a 4-H club plan and work with club managers and county agents to plan county wide events such as a 4-H signup, the Winter Formal, 10 County Camp, etc.

DON'T MISS YOUR CLUB'S MAY MEETING!

**CLUB OFFICER ELECTIONS FOR THE
2022-2023 4-H YEAR WILL BE
HELD DURING THE MAY 4-H
MEETINGS FOR BOTH
CHILICOTHE AND QUANAH.**



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Find us on

@TexasAMAgriLifeExtensionHardemanCounty

**Visit our county website for dates,
newsletters, forms, etc.**

<https://hardeman.agrilife.org/>



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