

# Hardeman County 4-H



VOLUME 2 | ISSUE 1 | SEPTEMBER 2022

## Youth Development

Gaining valuable life-skills since 1908.

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## Fall Fest

Saturday, September 10th

Sign up for a shift:

<https://www.signupgenius.com/go/10c0e4aaba622a0f9c16-fall>



## 4-H Club Meetings

Quannah 4-H Club - Sept 11<sup>th</sup> 4 PM @ County Show Barn in Quannah

Chillicothe 4-H Club - Sept 12<sup>th</sup> 7 PM @ First Baptist Church in Chillicothe



## Enrollment



Enrollment at the \$15 Price is still available until Oct 31<sup>st</sup>.

Forms will be available at meetings, at the extension office and on our website under the 4-H Enrollment tab.

Open to all youth from 3<sup>rd</sup> -12<sup>th</sup> grades (8 years old before September 1st)

Millie Poole  
Burklie Manney  
Hutton O'Neal  
Harper O'Neal  
Aidan Brownlow

# Hardeman County 4-H Food & Nutrition Project Training

Join us Sunday, September 11<sup>th</sup> from 5 – 6 PM at the County Show Barn for a Food & Nutrition Project Training and Contest Workshop led by Hardeman County Teen Leaders and FCH Agent.

**RSVP**

## Who Is This Training For?

- Families & Youth new to 4-H Food & Nutrition Project
- Youth Wanting To Participate In The Food Show
- Current & Future Food Challenge Team Members
- Adult Volunteers / Coaches & Teen Leader Food Challenge Coaches



RSVP by September 8th calling the office or adding your names to Google Doc under "F&N Training RSVP" Tab

## What Will You Learn?

- Contest Categories and Age Divisions for both Food Show & Food Challenge
- Additional Opportunities at District Food Show
- Tips and Tricks from Teen Leaders about Food Show and Food Challenge Contests
- Incorporating Food Show Theme **Backyard BBQ** into recipe selection and presentation
- The Food Challenge Box, Supplies, Box Pantry, and "Grocery Store"
- Importance of Teamwork in our FUN MOCK Food Challenge!

**Let us know you are attending so we can be prepared with the correct number of resources and contest supplies.**

## Important Dates:

### County

- **Entry Forms & Team Designation for County Food Show & Food Challenge due to Extension Office Tuesday, October 11<sup>th</sup>.**
- **County Food Show & Food Challenge Sunday, Oct 16<sup>th</sup> @ Quannah Community Center**

### District (If Advancing)

- **District 3 Food Show - Saturday, November 5<sup>th</sup> - Vernon**
- **District 3 Food Challenge - Wednesday, November 30<sup>th</sup> - Jacksboro**

*Additional information and resources will be shared at training. Until then, visit the District 3 4-H Website for contest information.*



**District 3 4-H Food Show guidelines & resources:**

**District 3 4-H Food Challenge guidelines & resources:**



# 4-H MARKET FLIP

## Reveal & Deal 4-H Market Flip

Bring the following to Courthouse  
Saturday, September 10, @8:30 AM.

- ✓ Hardeman County "4-H Flip" Entry [4-H-Flip-Entry-Form-2022.pdf \(agrilife.org\)](https://www.agrilife.org/4-H-Flip-Entry-Form-2022.pdf)
- ✓ Copy of all receipts
- ✓ Flip Item



### 4-H Market Flip Reminders:

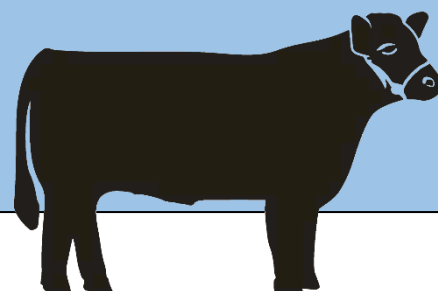
- **4-H Market Flip Categories:** Storage, Seating, Lighting, Home Accessory, Transformation, & Color.
- Maximum of \$50 on the initial flip item. Supplies purchased separately will be added to overall cost of item. Keep receipts for all items purchased and a running total of items used that you already had on hand.
- **Flip Item that makes the most net profit wins 4-H Flip!**
- Funds from the sale of flipped items will be donated to Savvy Giving by Design.



*Savvy Giving by Design is a non-profit, national network of professional interior designers whose mission is to provide comfort, support, and healing to families with a child facing a medical crisis by transforming the interior spaces of their homes at no cost to them.*

## Livestock Judging Meeting

**Sunday,  
Sept 18<sup>th</sup> 3:00 P.M.  
Courthouse**



## Swine Major Show Tags

**Due by Sept 26<sup>th</sup>**

**\$20 per tag**

**Please bring shelf  
stable items to your  
September 4-H Club  
Meeting to replenish  
our local food bank.**



**September 19<sup>th</sup> is  
International Talk  
Like A Pirate Day!  
AHOY, MATEY!**



## UPCOMING 4-H DATES & EVENTS

### September

- 8<sup>th</sup> RSVP for Food & Nutrition Project Training & Workshop
- 10<sup>th</sup> Fall Fest & 4-H Flip – 8:30 AM @ Courthouse Square
- 11<sup>th</sup> Quanah 4-H Club Meeting - 4-5 PM @Show Barn  
Food & Nutrition Project Training – 5-6 PM @Show Barn
- 12<sup>th</sup> Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 18<sup>th</sup> Livestock Judging Meeting - 3 PM @ Courthouse
- 26<sup>th</sup> Swine Major Show Tags Due

### October

- 9<sup>th</sup> Quanah 4-H Club Meeting - 4-5 PM @Show Barn
- 10<sup>th</sup> Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 11<sup>th</sup> Food Show Forms & Food Challenge Team Entries due to  
County Office by 5 PM
- 16<sup>th</sup> County Food Show & County Food Challenge  
TBA Halloween Carnival

### November

- 5<sup>th</sup> District Food Show – Vernon
- 9<sup>th</sup> District Livestock Judging – Vernon
- 13<sup>th</sup> Quanah 4-H Club Meeting - 4-5 PM @Show Barn
- 14<sup>th</sup> Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 30<sup>th</sup> District Food Challenge – Jacksboro

### December

- 3<sup>rd</sup> Quanah Christmas Parade
- 10<sup>th</sup> Winter Formal
- 11<sup>th</sup> Countywide 4-H Club Meeting - TBA
- 12<sup>th</sup> Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 19<sup>th</sup> District Ag Product ID & District Livestock Skill-a-thon

## The 4-H Motto and Pledge “To Make the Best Better!”



I pledge:  
My HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service and  
My HEALTH to better living,

For my Club, my Community,  
my Country, and my world.

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Find us on @TexasAMAgriLifeExtensionHardemanCounty



Visit our county website for dates, newsletters, forms, etc.

<https://hardeman.agrilife.org/>

**Texas A&M AgriLife Extension - Hardeman County**

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