

# Hardeman County 4-H



VOLUME 2 | ISSUE 2 | October 2022

## Youth Development

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Gaining valuable life-skills since 1908.

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## Club Meetings



Quanah-October 9<sup>th</sup> 4:00 PM at County Show Barn  
Chillicothe-October 10<sup>th</sup> 7:00 PM at First Baptist Church



What 4-H members should bring to club meetings:

- Pen or pencil
- Paper
- Family Calendar
- Record Keeping Notes

**OCTOBER** - New pairs of youth sized socks for both boys and girls to be donated.

Enroll now until

October 31<sup>st</sup> for \$15.00

Forms will be available at meetings, at the extension office and on our website under the 4-H Enrollment tab.

Scan QR code to visit our website.



4-H is Open to all youth from 3<sup>rd</sup> -12<sup>th</sup> grades  
(8 years old before September 1st)

# Club Corner

## QUANAH 4-H CLUB OFFICERS

President – Montana Woods  
 Vice President – Autumn Woods  
 Second Vice-President – Aspen Woods  
 Secretary / Treasurer – Millie Poole  
 Reporter – Maggie Horton  
 County Council Delegates –  
 - Wyatt Conley & Peighton Barker  
 Health & Safety Officer – Harlee Heard



## CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone  
 Vice President – Konner Horn  
 Secretary / Treasurer – McKinley Williams  
 Reporter – Brooklyn Adams  
 County Council Delegates  
 - 2 Junior – Gracie Carter & Maggie Williams  
 - 2 Senior – Krista Madl & Chayla Lewis  
 Health & Safety Officer – Ellie Carter

AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	(If there are any committee reports, they should be given at this time.
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)

### 4 STEPS TO A SUCCESSFUL 4-H CLUB MEETING

- Inspiration (5 minutes to open a meeting and bring the group together)
- Business (15-20 minutes to conduct business of the club and share reports)
- Program (15-20 minutes of educational program)
- Recreation (15-20 minutes of fun, hands-on activities)

The 4-H Motto and Pledge  
**"To Make the Best Better!"**

I pledge:

My HEAD to clearer thinking,  
 My HEART to greater loyalty,  
 My HANDS to larger service and  
 My HEALTH to better living,

For my Club, my Community,  
 my Country, and my world.

# Food Show & Food Challenge

- Scan QR Code to visit Google Doc to Enter teams for County Food Challenge and individuals for County Food Show.
- Visit the county website for Food Show Entry & Recipe form



Contact the County office at 663-6301 if you need assistance entering.

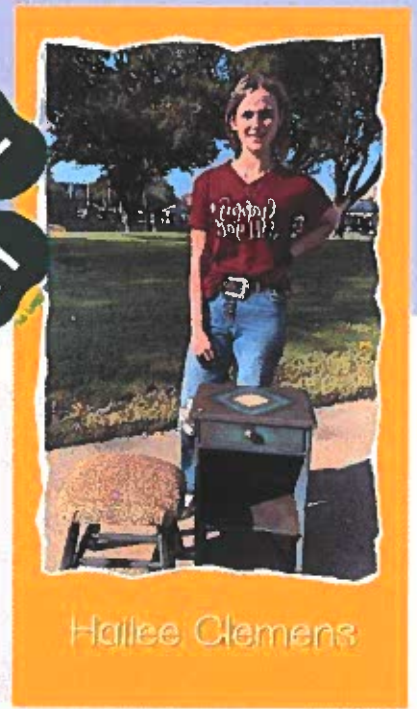
## County

- Entry Forms & Team Designation for County Food Show & Food Challenge due to Extension Office Tuesday, October 11<sup>th</sup>.
- County Food Show & Food Challenge Sunday, Oct 16<sup>th</sup> @ Quannah Community Center

## District (If Advancing)

- District 3 Food Show – Saturday, November 5<sup>th</sup> - Vernon
- District 3 Food Challenge – Wednesday, November 30<sup>th</sup> - Jacksboro

# 4-H FLIP HELPS OTHERS



Hailee Clemens

**SAVVY Giving** BY DESIGN  
central texas

Savvy Giving by Design is a non profit, national network of professional interior designers whose mission is to provide comfort, support, and healing to families with a child facing a medical crisis by transforming the interior spaces of their homes at no cost to them.



We would like to introduce you to our next room makeover recipient, Quint! He is the sweetest 7 year old boy and big brother to his 1 year old sister. Quint was born with Kleeftstra Syndrome and Lennox-Gastaut Syndrome. Our goal is to create a room for Quint that is safe, functional, stimulating, and beautiful.

- Twin Sister Interiors of Boerne, TX

To learn more about Twin Sister Interiors and Savvy Giving by Design click on the QR code.



DONATED  
**her profit**



**Role Model Monday:** Write your role model a note and mail it to them



**Spirit Day Tuesday:** Wear green and show your 4-H pride everywhere you go!



**What's Your Why Wednesday:** Spend 4 minutes in reflection of why you participate in 4-H. Share those thoughts with a friend and invite them to join 4-H!



**Thankful Thursday:** Give back to someone in your community. Do a random act of kindness, go serve at a local nursing home, take juice boxes to the local Boys and Girls Club, or just simply thank your teachers. Today is all about thankfulness!



**Find your spark Friday:** Post a picture on social media of YOUR 4-H spark.

#Opportunity4All  
#National4HWeek  
#Texas4H #TX4H

Hardeman County 4-H

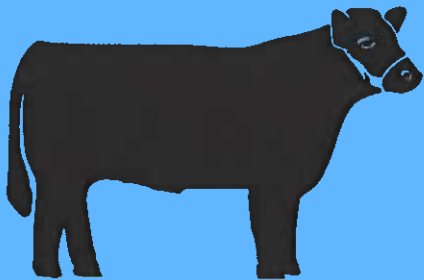


TEXAS A&M  
AGRICULTURE  
EXTENSION

**Livestock  
Judging  
Practice**

**Sundays**

**3pm at Courthouse**



**Chicken Orders**

**Due by Oct 7th  
\$2.85/Bird**

**10 bird minimum per  
order**

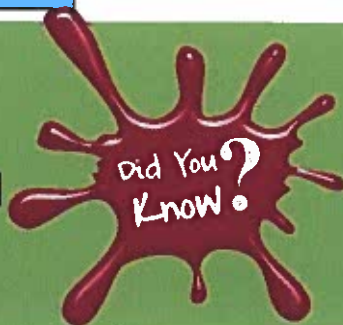
**Stocker/Feeder**

**Weigh-In**

**October 20-22<sup>nd</sup>  
This will be the only time  
they can be weighed in**



**Oct 5<sup>th</sup>-  
Do Something  
Nice Day**



**Did You  
Know?**

**October is National  
Pizza Month**

1 slice of pizza has about  
360 calories and will take approximately  
28 minutes of running to burn off.



# **HALLOWEEN**

# **CARNIVAL**



**Monday October 31<sup>st</sup>**  
**6-8pm**  
**County Show Barn**

**Lots of games and Prizes as well as Funnel Cakes and Popcorn**  
**Tickets Cost \$1 Each or 25 Tickets for \$20**

**Costume Contest 7:00 PM**

**Free to Enter**

**Prizes For:**

**Scariest Costume**

**Funniest Costume**

**Best Costume**

**Most Original Costume**

**Coolest Costume**





# Canned Food Drive

Start: November 1st

Finish: December 1st



**STAY TUNED!**

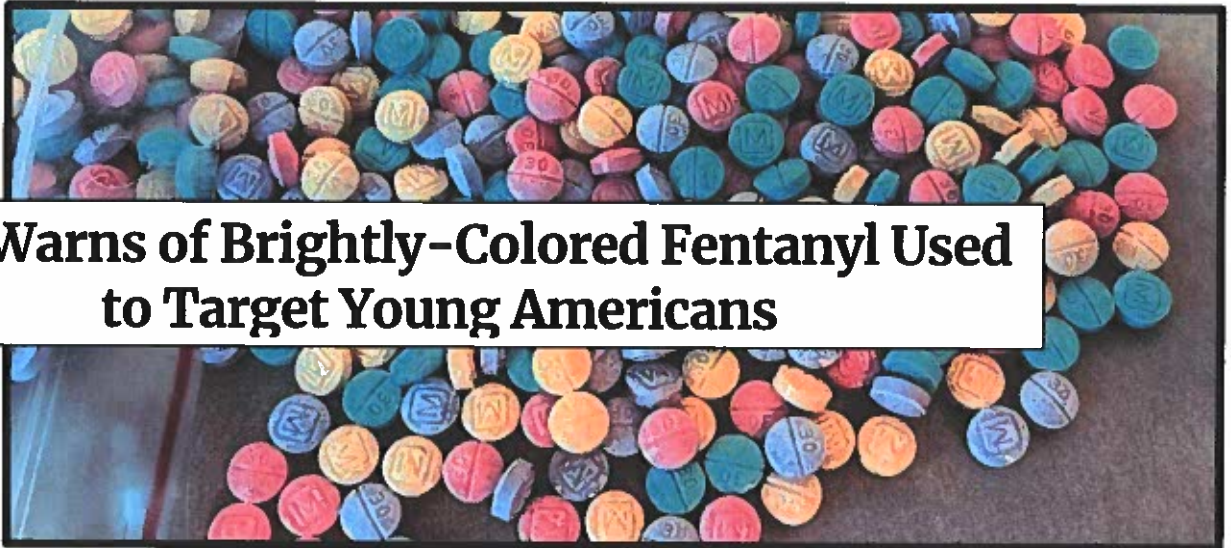


**ALL CANNED FOOD  
GOES TO FAMILIES IN  
NEED DURING THE  
HOLIDAYS**

**Help us light  
the tree!**



*Goal: 1,000  
cans*



## DEA Warns of Brightly-Colored Fentanyl Used to Target Young Americans

**WASHINGTON** – The Drug Enforcement Administration is advising the public of an alarming emerging trend of colorful fentanyl available across the United States. In August 2022, DEA and our law enforcement partners seized brightly-colored fentanyl and fentanyl pills in 18 states. Dubbed “rainbow fentanyl” in the media, this trend appears to be a new method used by drug cartels to sell highly addictive and potentially deadly fentanyl made to look like candy to children and young people.

“Rainbow fentanyl—fentanyl pills and powder that come in a variety of bright colors, shapes, and sizes—is a deliberate effort by drug traffickers to drive addiction amongst kids and young adults,” said DEA Administrator Anne Milgram.

“The men and women of the DEA are relentlessly working to stop the trafficking of rainbow fentanyl and defeat the Mexican drug cartels that are responsible for the vast majority of the fentanyl that is being trafficked in the United States.”

Brightly-colored fentanyl is being seized in multiple forms, including pills, powder, and blocks that resembles sidewalk chalk. Despite claims that certain colors may be more potent than others, there is no indication through DEA’s laboratory testing that this is the case. Every color, shape, and size of fentanyl should be considered extremely dangerous.

Fentanyl is a synthetic opioid that is 50 times more potent than heroin and 100 times more potent than morphine. Just two milligrams of fentanyl, which is equal to 10-15 grains of table salt, is considered a lethal dose. Without laboratory testing, there is no way to know how much fentanyl is concentrated in a pill or powder.

Fentanyl remains the deadliest drug threat facing this country. According to the CDC, 107,622 Americans died of drug overdoses in 2021, with 66 percent of those deaths related to synthetic opioids like fentanyl. Drug poisonings are the leading killer of Americans between the ages of 18 and 45. Fentanyl available in the United States is primarily supplied by two criminal drug networks, the Sinaloa Cartel and the Jalisco New Generation Cartel (CJNG).

In September 2021, DEA launched the [One Pill Can Kill Public Awareness Campaign](#) to educate Americans about the dangers of fake pills. Additional resources for parents and the community can be found on DEA's [Fentanyl Awareness](#) page.

## UPCOMING 4-H DATES & EVENTS

### October

- 2<sup>nd</sup>-8<sup>th</sup> National 4-H Week
- 7<sup>th</sup> - Chicken Orders Due
- 9<sup>th</sup> Quanah 4-H Club Meeting - 4-5 PM @ Show Barn
- 10<sup>th</sup> Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 11<sup>th</sup> Food Show Forms & Food Challenge Team Entries due to County Office by 5 PM
- 16<sup>th</sup> County Food Show & County Food Challenge
- 20<sup>th</sup>-22<sup>nd</sup> Stocker/Feeder Weigh-In's
- 31<sup>st</sup> Halloween Carnival 6-8 PM @ Show Barn
- 31<sup>st</sup> Last day to Enroll in 4-H for \$15.00

### November

- 1<sup>st</sup> 4-H Enrollment Fee Goes up to \$30.00
- 1<sup>st</sup> Countywide Canned Food Drive Starts
- 5<sup>th</sup> District Food Show - Vernon
- 9<sup>th</sup> District Livestock Judging - Vernon
- 13<sup>th</sup> Quanah 4-H Club Meeting - 4-5 PM @ Show Barn
- 14<sup>th</sup> Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 30<sup>th</sup> District Food Challenge - Jacksboro

### December

- 3<sup>rd</sup> Quanah Christmas Parade
- 10<sup>th</sup> Winter Formal
- 11<sup>th</sup> Countywide 4-H Club Meeting - Tree Lighting - TBA
- 12<sup>th</sup> Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 19<sup>th</sup> District Ag Product ID & District Livestock Skill-a-thon



Visit our county website for  
dates, newsletters, forms, etc.  
<https://hardeman.agrilife.org/>



Find us on  
@TexasAMAgriLifeExtensionHardemanCounty

**THE GROWTH  
AND  
DEVELOPMENT  
OF PEOPLE IS  
THE HIGHEST  
CALLING OF  
LEADERSHIP**

*~harvey s firestone*

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**Texas A&M AgriLife Extension - Hardeman County**  
PO Box 179, Quanah, TX 79252  
940.663.6301

**Office Hours:**  
8:30 a.m. – 12 p.m.  
1:00 p.m. – 5:00 p.m.

Please contact our office should you need accommodations.

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