

Hardeman County 4-H

VOLUME 2 | ISSUE 4 | December 2022

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Youth Development

Gaining valuable life-skills since 1908.

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Club Meetings



County Wide Meeting- December 11th @ 5:00 PM – 6:30 PM
at Courthouse, Tree Lighting will take place

Chillicothe- December 12th 7 PM at First Baptist Church

What 4-H members should bring to club meetings:



- Pen or pencil
- Paper
- Family Calendar
- Record Keeping Notes

December – Canned Goods

Club Corner

QUANAH 4-H CLUB OFFICERS

President – Montana Woods
 Vice President – Autumn Woods
 Second Vice-President – Aspen Woods
 Secretary / Treasurer – Millie Poole
 Reporter – Maggie Horton
 County Council Delegates –
 - Wyatt Conley & Peighton Barker
 Health & Safety Officer – Harlee Heard



CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone
 Vice President – Konner Horn
 Secretary / Treasurer – McKinley Williams
 Reporter – Brooklyn Adams
 County Council Delegates
 - 2 Junior – Gracie Carter & Maggie Williams
 - 2 Senior – Krista Madl & Chayla Lewis
 Health & Safety Officer – Ellie Carter

AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	(If there are any committee reports, they should be given at this time.
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)

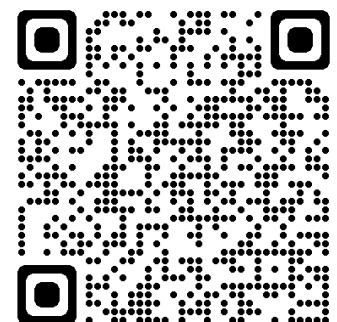
The 4-H Motto and Pledge
"To Make the Best Better!"

I pledge:
 My HEAD to clearer thinking,
 My HEART to greater loyalty,
 My HANDS to larger service and
 My HEALTH to better living,

For my Club, my Community,
 my Country, and my world.



Scan QR Code for 4-H Club Officer Handbook



Hardeman County 4-H Hard at Work

Hardeman County 4-H Represented well at the District 3 Livestock Judging Contest.

Participants Include: Lacy Teichroeb, Bentlie Manney, Hailee Clemens, Ryan Deel, Chayla Lewis, Hadley Garrett, Whitten Gilliam, Clark Sherman, Everett Sherman, Gunner Smith, Ali Makarem, Daniel Makarem. Not Pictured: Kadin Stone.



Congrats to Clark Sherman for tying for 1st place for overall junior, resulting in Reserve Overall Individual.



District 3 Food Show

Hard work paid off for our Food Show participants. Congratulations to everyone!

Whitten Gilliam (3rd Place Intermediate Side Dish), Taylee Rios, Emersyn Beyler (4th Place Intermediate Appetizer), Jacqueline Sarinana, Abigail Jackson, Sterling Gilliam (3rd Place JR Beef), Emmelia Butler (4th Place JR Side Dish).



District Food Challenge

We are incredibly proud to announce that all 6 teams placed at the District Food Challenge Contest in Jacksboro



Senior Teams

1st Place Main Dish- Montana Woods, Autumn Woods, Maggie Horton, Kenna Mae Horton

4th Place Appetizer- Wyatt Conley, Burklie Manney, Bentlie Manney

Intermediate Teams

2nd Place Healthy Desserts- Clark Sherman, Weston McAllister, Camila Quinonez

2nd Place Side Dish- Peighton Barker, Haven Coley, Ashlyn Walter, Aspen Woods

Junior Teams

4th Place Appetizer- Ella Bell Conley, Sterling Gilliam, Gentry Knox

5th Place Side Dish- Mabry Barker, Tamia Hill, Presley Savage, Tylee White

Upcoming Events

December 3rd- Lighted Parade

Any members wanting to ride on the float, meet behind the Catholic Church @ 6 p.m.

Parade will start at 6:30 p.m.

4-H & FFA will be selling Arbuckle Fried Pies downtown during the parade for \$5. Proceeds will benefit the County Project Show.

Winter Formal Decorating

December 10th @ 9 a.m.

High School Dome

Everyone is welcome to bring any decorations that would like to use for the formal.

Trophy Sale- January 8th

Time & Location TBD



Jingle Bells was originally a song about Thanksgiving in 1857. It was also the first song ever played in space by astronauts, Walter Schirra Jr. and Thomas P. Stafford



DID YOU KNOW?

Livestock Shows

Quannah & Chillicothe Local Shows

January 14th

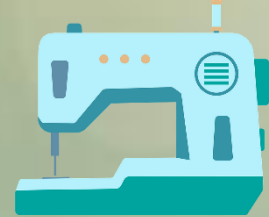
County Show - January 28th



**All County Entries are
due December 9th**

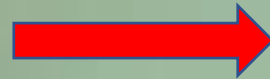
FCS Project Show

**Chillicothe Project Show
Sunday, January 8th**



**County Wide Project Show
Sunday, January 22nd**

**Scan QR Code for full county FCS show
details, schedule, and guidelines:**



**Scan QR Code & add your name to the
judging list for County FCS Project Show.**



FCH 4-H PAC & Spring 4-H Project Leader Training & Overview

Wednesday, January 4, 2023
Hardeman County Extension Office Meeting Room
5:30 PM – 6:30 PM

Youth & Adults - Be sure to attend, learn about & help plan the county level projects experiences for the following 4-H Projects: Fashion & Interior Design, Consumer Education, Public Speaking, Theater, Performance Arts, Photography / Videography & STEM

Upcoming Spring 4-H Contests under those projects:

Fashion Show
Duds to Dazzle
Fashion Storyboard
Consumer Decision Making
Share the Fun
Educational Presentation
Public Speaking
Photography
STEM Poster

All are welcome to help
decorate @ 9 AM on Saturday
the 10th @ the High School
Dome.

TEXAS A&M
AGRILIFE

Hardeman County 4-H

Winter Formal

Saturday, December 10th

The High School Dome

6:30 PM - 4-H Awards

7 PM - 10 PM - Dance

FREE for all Hardeman County 4-H'ers that
participation a District contest in the previous year.

4-H Members \$5 & 5 Canned Goods

Non-4-H Members \$10 & 5 Canned Goods

Non-Hardeman County Youth \$10 & 5 Canned Goods

Open to all youth in
3rd - 12th grades.





Canned Food Drive

Start: November 1st

Finish: December 11th



**ALL CANNED FOOD
GOES TO FAMILIES IN
NEED DURING THE
HOLIDAYS**

**Help us light
the tree!**



**Goal: 1,000
cans**

**Sunday, December 11th @ 5:00 PM – 6:30 PM Courthouse.
Games, Hot Chocolate, Train Rides, Santa, Caroling & Tree Lighting.**

Texas 4-H Natural Resources Photography Contest



Purpose:

to encourage observation within specific Natural Resources project areas and allow youth to demonstrate skills learned in the area of photography.

Categories:

Aquatic Science Entomology
Shooting Sports Forestry
Sportfishing Range Science
Hunting Outdoor Education
Wildlife & Fisheries
Water Conservation & Education

REGISTRATION

\$ 10/photo

Open to:

Any enrolled 4-H Member (Jr. Int. Sr.)

****NOT A QUALIFYING CONTEST****

Rules to be posted on Texas 4-H Natural Resources webpages

****Do not have to be an active in a Natural Resources project area****

Registration through 4HOnline:

Entries Open: December 1, 2022

Entries Close: December 15, 2022

****IMPORTANT****

Participants will upload photos in a separate system called Submittable. Instructions and a direct link will be provided during the 4HOnline registration process.

TEXAS 4-H CENTER
TEEN WEEKEND

Interested in leadership training?

WHEN: JANUARY 6-8

WHERE: TEXAS 4-H CENTER

**WHY: GROW LEADERSHIP SKILLS & INTERACT WITH
OTHER SENIOR LEVEL TEENS**

**PRICE: \$75 TO INCLUDE MEALS AND ALL OTHER
ACTIVITIES**

WHO: HIGH SCHOOL AGED TEENS GRADES 9-12

**IF YOU WOULD BE INTERESTED IN A FUN FILLED WEEKEND LEARNING
VALUABLE LEADERSHIP SKILLS AND LEARN HOW TO BE A CAMP
AMBASSADOR/COUNSELOR, THEN COME AND SEE US! PARTICIPANTS
WILL LEARN TEAMBUILDING GAMES/ICEBREAKERS, UTILIZE THE
CHALLENGE COURSE, AND DEMONSTRATE WHAT IT MEANS TO LEAD IN**

**FOR ANY QUESTIONS OR TO
REGISTER VISIT**

<https://texas4hcenter.tamu.edu>





TEXAS 4-H CAMP AMBASSADORS

Camp Counselors Needed

We are currently looking for High School Juniors and Seniors with a drivers license, or reliable transportation who are interested in volunteering for a week or more of summer camp.



Teen Counselors:

- Leave the week with 50+ Volunteer Hrs.
- Grow skills in time management and supervision of campers
- Will assist summer staff with programs
- Come to camp for FREE!!
- Are required to attend two training weekends at Texas 4-H Camp
- DO NOT NEED TO BE CURRENT 4-H MEMBERS

QUESTIONS??

Contact:

Alec Kiser

alec.kiser@ag.tamu.edu

(325) 241-9936

If you think that you are a good fit and would enjoy padding your resume while also having fun, then follow the QR code to show your interest!

FIRST TRAINING WEEKEND

January 6-8 2023!

Hope to see you there!



FOR MORE ON CAMP VISIT

texas4hcenter.tamu.edu



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

TEXAS A&M
AGRI LIFE
EXTENSION

UPCOMING 4-H DATES & EVENTS

December

- 3rd Quanah Christmas Parade
- 10th Winter Formal
- 11th Countywide 4-H Club Meeting – Tree Lighting – TBA
- 12th Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 19th District Ag Product ID & District Livestock Skill-a-thon
- 21st-23rd- Courthouse Closed

January

- 5th FCH 4-H Project Meeting @ 5:30 PM Courthouse
- 8th Chillicothe FCS Project Show @ Elem. School Cafeteria
- 8th- Quanah Project Show- Trophy Sale
- 8th Quanah 4-H Club Meeting - 4-5 PM @Show Barn
- 9th Chillicothe 4-H Club Meeting - 7 PM @ First Baptist Church
- 14th Chillicothe Local Project Show
Quanah Local Stock show
- 22nd County FCS Project Show @ Community Center
- 28th- County Livestock Show @ Show Barn



Visit our county website for
dates, newsletters, forms, etc.

<https://hardeman.agrilife.org/>



Find us on

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Kelli Lehman

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Office Hours:

8:30 a.m. – 12 p.m.

1:00 p.m. – 5:00 p.m.



Please contact our office should you need accommodations.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.