

Hardeman County 4-H

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VOLUME 2 | ISSUE 6 | February 2023

Youth Development

Gaining valuable life-skills since 1908.



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REMINDER

Please remember that all Thank You Notes from both livestock shows and FCS show must be turned into the extension office to obtain your prize check.



Club Meetings



Chillicothe- 2/13 @ FBC Chillicothe 7 p.m.

Quanah- 2/19 @ Show barn 4 p.m.

Club Corner

QUANAH 4-H CLUB OFFICERS

President – Montana Woods
 Vice President – Autumn Woods
 Second Vice-President – Aspen Woods
 Secretary / Treasurer – Millie Poole
 Reporter – Maggie Horton
 County Council Delegates –
 - Wyatt Conley & Peighton Barker
 Health & Safety Officer – Harlee Heard



CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone
 Vice President – Konner Horn
 Secretary / Treasurer – McKinley Williams
 Reporter – Brooklyn Adams
 County Council Delegates
 - 2 Junior – Gracie Carter & Maggie Williams
 - 2 Senior – Krista Madl & Chayla Lewis
 Health & Safety Officer – Ellie Carter

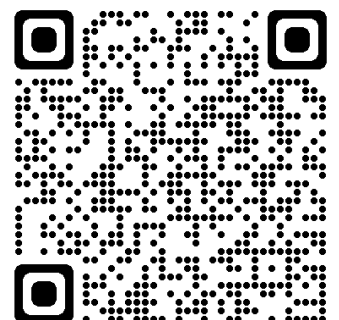
| AGENDA | SCRIPT |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CALLING THE MEETING TO ORDER | The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel) |
| PLEDGES | _____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps) |
| INSPIRATION | Please be seated. _____ will now read the inspiration. (1 tap) |
| ROLL CALL | _____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond). |
| INTRODUCTION OF GUESTS AND/OR NEW MEMBERS | _____, _____, will now introduce any guests and new members who are joining us this evening. |
| READING AND APPROVING THE MINUTES | _____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected." |
| COMMITTEE REPORTS | (If there are any committee reports, they should be given at this time.) |
| UNFINISHED BUSINESS | Is there any unfinished business that the club needs to address at this time? |
| NEW BUSINESS | We will now move on to new business. Is there any new business to discuss at this time? |
| ANNOUNCEMENTS | I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc. |
| PROGRAM | I would now like to call on _____, who will introduce the program. |
| RECREATION | This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel) |

The 4-H Motto and Pledge
"To Make the Best Better!"
 I pledge:
 My HEAD to clearer thinking,
 My HEART to greater loyalty,
 My HANDS to larger service and
 My HEALTH to better living,

 For my Club, my Community,
 my Country, and my world.



Scan QR Code for 4-H Club Officer Handbook



LOCAL LIVESTOCK SHOW

RESULTS



QUANAH

Grand Steer- Everett Sherman

Reserve Steer & JR Showmanship- Clark Sherman

Grand Heifer- Lila Gore

Grand Lamb- Sterling Gilliam

Reserve Lamb- Everett Sherman

SR Showmanship Lamb- Hutton O'Neal

JR Showmanship Lamb- Abigail Jackson

Grand Swine- Cameron Hamrick

Reserve Swine- Bowen Barker

SR Showmanship Swine- Tatum Garrett

JR Showmanship Swine- Haven Coley

Grand Stocker- Tabor Christanelli

Reserve Stocker- Wyatt Conley

Grand Feeder- Clark Sherman

Reserve Feeder- Whitten Gilliam

Grand Doe- Wesley Walker

Reserve Doe- Cooper Talley

Grand Buck- Delaney Talley

Reserve Buck- Harlee Heard

SR Showmanship Rabbits- Ryan Deel

JR Showmanship Rabbits- Gentry Knox

Grand Poultry & SR Showmanship- Eagan Pruitt

Reserve Poultry & JR Showmanship- Zayden Pruitt

Grand Goat & SR Showmanship - Montana Woods

Reserve Goat & JR Showmanship- Aspen Woods

CHILlicoTHE

Grand Steer & JR Showmanship- Hadley Garrett

Reserve Steer & SR Showmanship- Regan Belcher

Grand Lamb- Emma Horn

Reserve Lamb & JR Showmanship- Konner Horn

SR Lamb Showmanship- Kadin Stone

Grand Swine & Reserve Swine- Hadley Garrett

JR Swine Showmanship- Hadley Garrett

SR Swine Showmanship- Chayla Lewis

Grand Champion Rabbit- Emma Horn

Reserve Champion Rabbit- Ellie Carter

JR Rabbit Showmanship- Konner Horn

SR Rabbit Showmanship- Kadin Stone

Grand Champion Poultry- Emily Ha

JR Poultry Showmanship- Emily Ha

Grand Champion & Reserve Champion Goat-

Chayla Lewis

SR Goat Showmanship- Chayla Lewis

COUNTY LIVESTOCK SHOW

Grand Rabbit/JR Showmanship- Konner Horn

Reserve Rabbit- Ellie Carter

Rabbit SR Showmanship- Cooper Talley

Grand Heifer- Lila Gore

Grand Lamb- Sterling Gilliam

Reserve Lamb- Whitten Gilliam

JR Showmanship Lamb- Everett Sherman

SR Showmanship Lamb- Hutton O'Neal

Grand Steer/Jr Showmanship- Clark Sherman

Reserve Steer- Whitten Gilliam

SR Showmanship Steer- Reagan Belcher

Grand Goat/Sr Showmanship-Montana Woods

Reserve Goat/JR Showmanship- Aspen Woods

Grand Boiler/SR Showmanship- Eagan Pruitt

Reserve Boiler/JR Showmanship- Emily Ha

Grand Feeder- Clark Sherman

Reserve Feeder- Whitten Gilliam

Grand Stocker- Tabor Christanelli

Reserve Stocker- Wyatt Conley

Grand Swine- Bowen Barker

Reserve Swine- Peighton Barker

JR Showmanship Swine- Hadley Garrett

SR Showmanship Swine- Tatum Garrett



County FCS Project Show



We had an amazing turn out at the annual project show with a total of 35 participants and an estimated 175 entries! Wow!!!!

Mariah Lora- Grand Champion JR Food

Gracie Carter- Grand Champion JR Arts

Samantha Belcher- Reserve Champion JR Arts

Sterling Gilliam- Reserve Champion JR Clothing

Mabry Barker- Grand Champion SR Clothing

Emma Horn- Reserve Champion JR Food

Kadin Stone- Grand Champion Sr Arts, Reserve Champion SR Foods, Reserve Champ SR Clothing

Konner Horn- Grand Champion SR Food, Reserve Champion SR Arts

Montana Woods (Not Pictured)- Grand Champion SR Clothing

Fashion Show

County Fashion Show

Saturday, March 4th

1:00 PM at the Quanah Community Center

Interviews



* Junior & Intermediates may enter one category in either Construction or Buying Division. Indicate Cotton Award on Commentary Form

* Seniors may enter one category in either Construction or Buying Division and or one category in Natural Fiber Division

Junior - Grades 3 thru 5

Construction Division

- Everyday Living
- Refashion
- Dressy to Semi-Formal
- Special Interest

Buying Division

- Everyday Living
- Fantastic Fashions under \$25
- Dressy to Semi-Formal
- Special Interest

*Indicate on Form if entering cotton award

Intermediate - Grades 6 thru 8

Construction Division

- Everyday Living
- Refashion
- Dressy to Semi-Formal
- Special Interest

Buying Division

- Everyday Living
- Fantastic Fashions under \$25
- Dressy to Semi-Formal
- Special Interest

*Indicate on Form if entering cotton award

Senior - Grades 9 thru 12

Construction Division

- Everyday Living
- Refashion
- Semi-Formal to Formal
- Theatre/Costume

Buying Division

- Business / Interview Attire
- Fantastic Fashions under \$25
- Semi-Formal to Formal
- Special Interest

Natural Fiber Division

- Cotton
- Wool / Mohair

Complete the Fashion Show Google Doc AND Email ALL FORMS to Kayla Smith at kayla.smith@ag.tamu.edu by **Monday, February 27, 2023**

Click on links below for specific forms.

Junior & Intermediate (Use District Forms)

Buying

- [Commentary](#)
- [Buying Worksheet](#)
- [Buying Scoresheet](#)

Construction

- [Commentary](#)
- [Construction Scoresheet](#)

Natural Fiber

(If Entering Cotton Award. Indicate on Commentary)

- [Natural Fibers Scoresheet](#)

Senior (Use ALL State Forms)

Buying

- [fashion show buying entry form 2023.pdf \(tamu.edu\)](#)
- [SR Buying Scoresheet 2023](#)

Construction

- [fashion show construction entry form 2023.pdf \(tamu.edu\)](#)
- [Senior Construction Scoresheet 2023](#)

Natural Fiber

- [Texas 4-H Fashion Show Natural Fiber Entry Form \(tamu.edu\)](#)
- [SR Natural Fibers Scoresheet](#)

[Possible Questions - Click Here for District Fashion Show Letter](#)

District 3 4-H

Saturday, April 1, 2023 @ 12:30 PM

Location: Archer City High School

Those advancing from county will be registered online by the Extension office.

Parents that would like to volunteer to help at District Fashion Show, please note on Google Doc.

Duds to Dazzle

The Texas 4-H Duds to Dazzle Clothing & Textiles Competition utilizes the knowledge and skills learned in the project, while increasing awareness of the impact of the clothing & textiles industry on the environment, specifically the waste stream. In the competition, teams of 4-H members will re-design and repurpose discarded garments.

There will be three categories: *Wearable, Accessory/Jewelry, and Non-wearable*. Teams will be randomly assigned to a category, but assignments will not be announced until check-in on the day of the contest. **Teams will be required to have a sewing kit/ box with only items from the supply list.**



County Dudsto Dazzle

Saturday, March 4, 2023

2:30 PM- Check-in

Quanah Community Center

Age Divisions:

**Junior / Intermediate - 3rd -
8th Senior - 9th - 12th**

Teams Members: 3-5

**Teams must have least three
members and a maximum of five
members.**

The first and second place teams in both the Junior/Intermediate and Senior age divisions will advance to the district contest. If we have more than two teams register for county, the county contest will determine which teams advance to District.

**REGISTER FOR COUNTY BY ADDING TEAM NAMES TO
CONTEST GOOGLE DOC BY MONDAY, FEBRUARY 27, 2023.**

District Duds to Dazzle

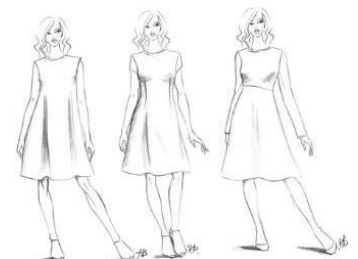
Saturday, April 1, 2023 @ 9:00 AM

Location: Archer County Activity Building 201N Walnut St, Archer City, TX

- *Those advancing from county will be registered online by the Extension office.*
- *Parents that would like to volunteer to help at District Duds to Dazzle, please note on Google Doc.*



Fashion Storyboard



NO THEME: "Designers Choice"

The design brief has served as the inspiration and the direction of a 4-H member's original design for the 4-H Storyboard Invitational contest. In 2023 4-H members competing in the Storyboard Invitational will not be given a design brief, but instead will have the opportunity to find their own inspiration and direction for their design. 4-H members should create their original design and Storyboard based on something that personally inspires them. Focus on one garment/design for the storyboard. Contestants may provide up to two (2) variations of the original design.

Storyboard Categories

- Wearable
- Accessory
- Jewelry
- Pet Clothing
- Home Decor
- Home Furnishings

Juniors & Intermediates are allowed to take a picture of their Storyboard and submit picture for entry; make sure to follow guidelines on size. ***Seniors** must be in Digital format. Storyboards can be created using a digital platform including but not limited to Canva, Picmonkey, InDesign, Illustrator, Photoshop, Adobe Illustrator, and PowerPoint. All entries must be saved as a PDF, jpeg, jpg or png.

Age Divisions:

**Junior- 8 years old and in the 3rd - 5th
grades Intermediate- 6th - 8th grades
Senior- 9th - 12th grades**

A 4-H member may enter only one storyboard in age division.
No limit on number entered at district.
Storyboards is an invitational contest at the senior 4-H level.

**Register by adding team name to Contest Google Doc and email digital storyboard to
Kayla Smith at kayla.smith@ag.tamu.edu by Monday, February 27, 2023.**

Photography

District Photography Contest **District Photos Due to Kayla by March 10th**

Age Divisions: Junior - Grades 3, 4, 5 and Intermediate - Grades 6, 7, and 8 as of September 1, 2022. Please note entries are one entry per category per age division total. Youth may enter multiple categories within age division. However, county may only advance one photo per category per age division so if we have multiple entries, we will have a county level contest. Please enter categories on Google Doc and submit your photos to the office by deadline.

- Must be .jpeg, .jpg, or .png. Contestants may use any file naming structure.
- Size Ratio: any size ratio, except for panoramic, is acceptable. For this contest, panoramic is defined as a photo with an aspect ratio of 3:1 or 3:1 or wider/taller.
- File Size: Photo must be a minimum of 1MB and a maximum of 20MB. REVISED
- Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo's file properties and/or metadata to ensure it meets the file size requirements.
- Color and Black & White photos are allowed in all categories.
- Photographs must not contain camera or user placed text.

State Photography Contest **State Photos Due to Kayla by April 11th**

Seniors Only Senior age 4-H members in grades 9, 10, 11 and 12 as of September 1, 2022.

Each county may have only one entry per category for a total of 15 entries. If more than one per category is submitted, we will have a county level contest. Please enter categories on Google Doc and submit your photos to the office by deadline.

- Must be .jpeg, .jpg, or .png. Contestants may use any file naming structure.
- Size Ratio: any size ratio, except for panoramic, is acceptable. For this contest, panoramic is defined as a photo with an aspect ratio of 3:1 or 3:1 or wider/taller.
- File Size: Photo must be a minimum of 1MB and a maximum of 20MB. REVISED
- Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo's file properties and/or metadata to ensure it meets the file size requirements.
- Color and Black & White photos are allowed in all categories.
- Photographs must not contain camera or user placed text.

Theme Category for BOTH DISTRICT and STATE is "REFLECTIONS"

The 2022-2023 theme is "REFLECTIONS". Reflection photography uses reflective surfaces to create an artistic "echo" of a scene. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part of the image's composition. Examples: reflections on polished metal, glass, mirror, and water.

Category details can be found by visiting [photography state rules 2022 2023.pdf \(tamu.edu\)](#)

ANIMALS - DOMESTIC
ANIMALS - WILDLIFE
CATCH-ALL
DETAILS & MACRO
ELEMENTS OF DESIGN

ENHANCED
FOOD
LANDSCAPE & NATURE (NON-ANIMAL)
LEADING LINE
LONG EXPOSURE

MOTION/ACTION
PEOPLE
PLANT/FLORA
SHADOW/SILHOUETTE
THEME "Reflections"

Email ALL Entries to Kayla Smith at kayla.smith@ag.tamu.edu AND Complete the PHOTOGRAPHY [Google DOC](#) by to enter COUNTY or STATE.

Consumer Education

In the Consumer Education project youth will learn how to compare prices, test for quality and make purchases based on facts and research.

They will also improve their: Money management skills, Smart purchasing skills and Decision-making skills.



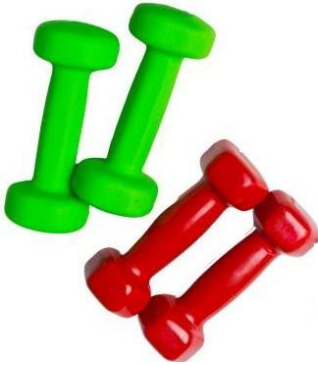
District 3 4-H Consumer Decision Making Contest

Saturday, April 15th - Vernon @ Auditorium

1:00 PM Registration



Teams of 3-4 or 1-2 Individuals per age division

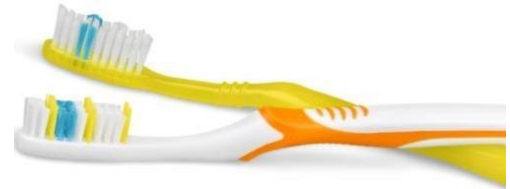


Juniors- 3rd-5th Grade
Intermediates- 6th-8th Grades
Seniors 9th-12th Grades

Practices will be on Thursday's from 4:00 PM - 5:30 PM at the Extension Office @ 3rd Floor Meeting Room



Thursday, March 2nd
Thursday, March 9th
Thursday, March 23rd
Thursday, March 30th
Thursday, April 6th
Thursday, April 13th



Parents are welcome at any practice to learn the contest format & materials and help coach as we grow the project.

Visit the [CDM contest Google Doc](#) to sign up.

Note that teams are determined by practice attendance and scores.



**IT STARTS
WITH
A PROJECT
AND ENDS
WITH A
RECORD
BOOK**



RECORD BOOK WORKSHOP

Tuesday, February 28, 2023

5:30-7:00 P.M.

3rd Floor of the Courthouse

RSVP by Monday Feb 27th

4-H

Purpose/Objective of Record Book

- Allow 4-H members to tell how they have grown, what they have learned, where they came up short and to do it creatively within outlined parameters.
- Demonstrate the importance of keeping a written document of what has been done.
- Provides a written platform for goal setting and documentation of the actions required to reach goals.
- Provide an opportunity for competition at the County, District, and State level.

Goal Setting - Getting Started

Prior to or at the beginning of the 4-H year, a member should begin identifying, setting and recording personal goals for themselves in each project area. Record your personal goals and then begin work toward achieving those goals. It is important to record anything the 4-H member would like to learn or do.

Journaling - As Things Happen

Record keeping is going to be an important part of a member's life. Members will keep records in high school, in college, and at work whether they own their own business or work for someone else. Now is the time to learn how to keep good records. The most important thing about 4-H record keeping is to find a comfortable way to collect information. Some of the most common ways of keeping up with 4-H records include a calendar, an index box, smart phone, computer, or a notebook. These are further defined below.

Calendar Method - Keep a calendar in a handy location (such as on the refrigerator) and every time the member does something related to 4-H, school, church or other organizations, write it down. Then at the end of each month place the calendar in a safe place until it is time to assemble the Record Book.

Index Box Method - Get a 3-inch by 5-inch box, index cards and some dividers. Label each of the dividers as one of the sections in the report form discussed later in this guide. Then each time the member does something, write it down on an index card, then file the card in the section marked by the divider. For example: If the 4-H member were to go to the nursing home for recreation with the residents, then have him/her write it down and put the card behind the community service divider. After maintaining the "4-H File Box" for a year, pull the cards out and select the most important activities for the 4-H Record Book. Do not forget to date each card.

Binder or Spiral Notebook Method - Grab an old school binder or notebook and organize each activity by type or by date. This is an easy first step to start out until the member gets the hang of record keeping.

Electronic Device - If an electronic device is available, use an "app" or some other software to record or document activities, trainings, clinics, leadership roles, service activities, project experiences, etc. iPhone users can download an App "4-H Livestock Record" that is helpful to track project activities and finances (livestock and non-livestock).

Register your Record Book Category on the Google Doc by Friday, June 23, 2023.

Record Books due to COUNTY OFFICE by July 14th

District Record Book Judging is Monday, July 17, 2023.

District 3 4-H Roundup Saturday, April 15th - Vernon

8:30 a.m. - 12 p.m.

District 3 4-H Roundup is the event name where multiple 4-H Contests are held. Senior age participants are required to participate in District Roundup to qualify for the qualifying contests at State Roundup. The Science, Engineering, & Technology poster competition will be the only non-qualifying event offered at District.

At District only, youth may enter multiple contests - 4-H Talent Showcase, SET, and Educational Presentations. Note - Please note the contest days at State Roundup. Seniors advancing to state in more than one contest on same day must identify the contests they will choose to compete in by Monday, May 1, 2023, by contacting County Office and then the District Office so that the next place can be notified so that they can participate at State. At State Roundup, senior age youth MAY NOT participate in more than one contest in a day.

At State Roundup, senior 4 -H members will be able to participate in one 4-H Talent Showcase category on Wednesday AND one 4 -H Talent Showcase category on Thursday! The District Roundup Registration has been designed to accommodate SENIORS ONLY to participate in a Wednesday 4-H Talent Showcase contest AND a Thursday 4-H Talent Showcase contest at District Roundup.

Wednesday: Choreographed Routines, Variety Show, Musical/ Instrumental, and Vocal

Thursday: 4 - H Skit, Poetry/Prose, and Solo/Band Performance

Visit State 4-H Roundup - Texas 4-H {tamu.edu} for more details.

No limit on entries from county to District Roundup. No County Contest will be held.

VISIT THE DISTRICT ROUNDUP TAB ON GOOGLE DOC BY MARCH 17TH TO SIGN UP.

4-H Talent Showcase

Categories

- Choreographed Routines
- Variety Show
- Musical/Instrumental
- Vocal
- 4-H Skit
- Poetry/Prose
- Solo/Band Performance
- ***Individual or Team of 2 to 9***

Age Divisions:

Junior - 3-8 grades

Senior - 9-12 grades



Two Age Divisions at District - Junior and Senior. Junior and Intermediate aged youth are combined into one Junior age division.

All categories have a time limit of six (6) minutes for presentation and four (4) minutes for set-up, soundcheck, and break down, for a total of ten (10) minutes per act. A penalty of five (5) points per minute or part of a minute over the time limits allowed will be deducted from the total score.

Visit State website for more details.

Educational Presentation

Educational Presentation Categories

- Agricultural Technology & Farm Safety
- Animal Science
- Beef
- Heath & Wellness
- Horse*
- Open - Agricultural & Natural Resources
- Open Family & Community Health
- Open
- Promote 4-H
- Safety and Injury Prevention
- ***Individual or Team of 2***
- ****National Contest Advancement***



A time limit of 12 minutes will be allowed for each educational presentation. An additional nine minutes will be provided for on-stage arrangements and cleanup in connection with the presentation. A penalty of two points per minute or partial minute overtime will be deducted from the final score. Following the presentation, there may be up to 5 minutes of question-and-answer period by the judges.

Age Divisions:

Junior - 3-5 grades, Intermediate - 6-8 grades, Senior - 9-12 grades

District 3 4-H Roundup

Saturday, April 15th - Vernon
8:30 a.m. - 12 p.m.

Public Speaking



Individuals will present a 5-to-8-minute talk suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. No props or notes. Similar to UIL Extemporaneous Persuasive Speaking.

- *Individual Contest*
- *National Contest Advancement*

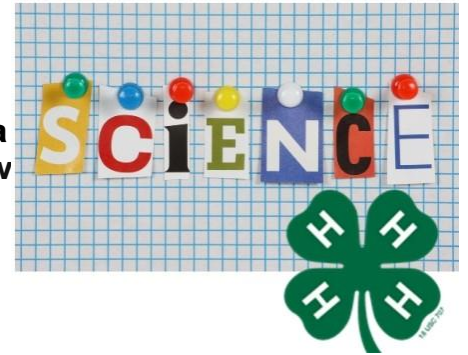
Age Divisions:

Junior - 3-5 grades
Intermediate - 6-8 grades
Senior - 9-12 grades

Science Fair

The 4-H Science Fair (formerly Discover Scientific Research Method Poster contest) provides youth the opportunity to showcase their 4-H project work through the application of scientific research, engineering, technology and/or experimentation. Participants will **1) construct a poster, 2) deliver a short oral presentation, and 3) respond to judges' interview questions.**

Projects should follow either the Scientific Method or Engineering Design Process and the poster formatted accordingly.



Participants may enter science projects focused on any of the Big Five 4-H Project areas.

Big 5 4 H Project AREAS

- Agriculture & Livestock
- Family & Community Health
- Leadership & Citizenship
- Natural Resources
- STEM (Science, Technology, Engineering and Mathematics)

Age Divisions :

Junior - 3-5 grades
Intermediate - 6-8 grades
Senior - 9-12 grades

- **Individual or a team of two 4-H members.**

Non - qualifying contest offered at both District and State Roundup.

VISIT THE DISTRICT ROUNDUP GOOGLE DOC BY MARCH 17TH TO SIGN UP.

Youth may contact the County Extension Office to set up a Roundup presentation practice.

UPCOMING 4-H DATES & EVENTS

February

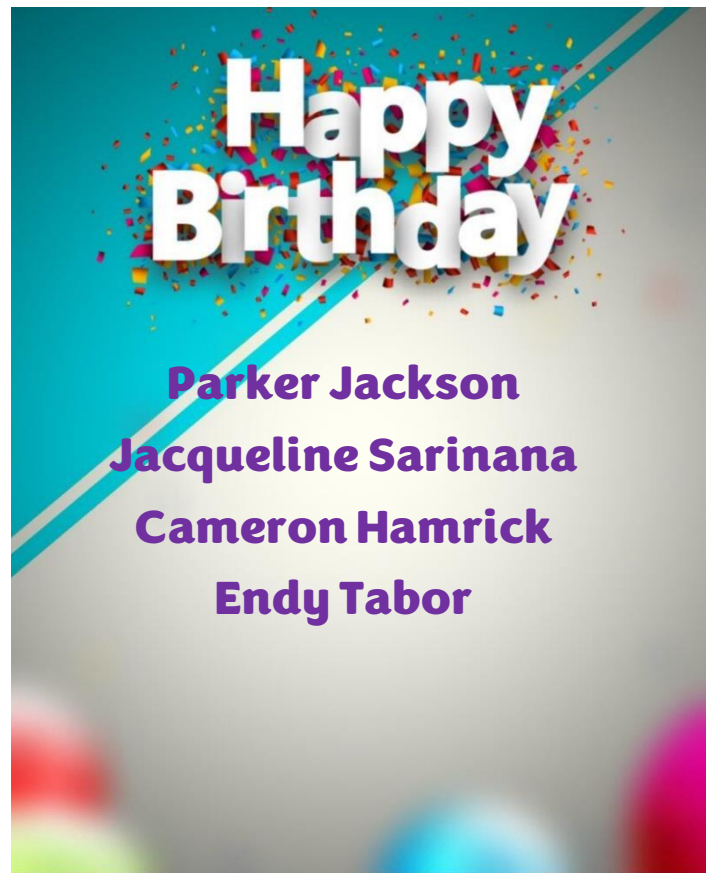
- 13th- Chillicothe Club Meeting @ 7pm FBC
- 19th- Quanah Club Meeting @ 4pm- Show barn
- 27th- Deadline to sign up for Fashion Show, Duds to Dazzle and Fashion Storyboard
- 28th- Record Book Workshop @ 5:30- 3rd Floor Courthouse

March

- 2nd- Consumer Education Practice Begins
- 4th- County Duds to Dazzle
- 4th- County Fashion Show
- 10th- District Photography Entries Due
- 17th- Deadline to Sign up for Round up and Consumer Education

April

- 1st- District Duds to Dazzle, Fashion Show & Fashion Storyboard in Archer City
- 11th- State Photography Entries Due
- 15th- District Photography, Consumer Education, and Roundup in Vernon



Find us on

@TexasAMAgriLifeExtensionHardemanCounty

Kelli Lehman

County Extension Agent –
Family and Community Health
klehman@ag.tamu.edu

Justin Gilliam

County Extension Agent –
Ag & Natural Resources
justin.gilliam@ag.tamu.edu

Please contact our office should you need accommodations.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

Texas A&M AgriLife Extension - Hardeman County

PO Box 179, Quanah, TX 79252
940.663.6301

Office Hours:

8:30 a.m. – 12 p.m.
1:00 p.m. – 5:00 p.m.

Kayla Smith

4-H Program Assistant & Support Staff
kayla.smith@ag.tamu.edu

Visit our county website for
dates, newsletters, forms, etc.
<https://hardeman.agrilife.org/>