

# Hardeman County 4-H



VOLUME 2 | ISSUE 5 | January 2023

## Youth Development

Gaining valuable life-skills since 1908.



HAPPY NEW YEAR

### Trophy Sale Information

Chillicothe: January 7<sup>th</sup> @ 6pm, Elementary School Cafeteria

Quanah Sale: January 8<sup>th</sup> @ 3pm, Old Bank Saloon

**ALL YOUTH THAT SHOW ARE ENCOURAGED TO ATTEND AND PARTICIPATE IN THEIR LOCAL TROPHY SALE, AS ALL PROCEEDS BENEFIT THE SHOW.**

## Club Meetings

**NO 4-H CLUB MEETINGS FOR EITHER  
QUANAH OR CHILLICOTHE  
THIS MONTH**

In this issue

4-H Club  
Meetings/Trophy Sale  
Page 1

Club Corner  
Page 2

4-H Highlights  
Page 3

Spring 4-H Project  
Meeting  
Page 4

Winter Formal  
Page 5

Tree Lighting  
Page 6

Stock show & Project  
Show Information  
Page 7

Teen Retreat &  
Night at NASA  
Page 8

Upcoming Dates  
& Birthdays  
Page 9

# Club Corner

## QUANAH 4-H CLUB OFFICERS

President – Montana Woods  
 Vice President – Autumn Woods  
 Second Vice-President – Aspen Woods  
 Secretary / Treasurer – Millie Poole  
 Reporter – Maggie Horton  
 County Council Delegates –  
 - Wyatt Conley & Peighton Barker  
 Health & Safety Officer – Harlee Heard



## CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone  
 Vice President – Konner Horn  
 Secretary / Treasurer – McKinley Williams  
 Reporter – Brooklyn Adams  
 County Council Delegates  
 - 2 Junior – Gracie Carter & Maggie Williams  
 - 2 Senior – Krista Madl & Chayla Lewis  
 Health & Safety Officer – Ellie Carter

Officers  
 Elected  
 to LEAD

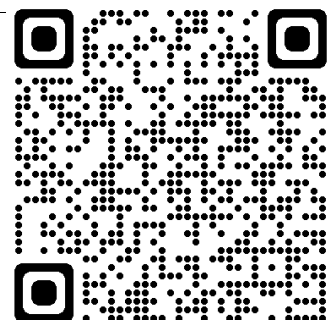
4-H Club  
 Meeting  
 Agenda

AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	(If there are any committee reports, they should be given at this time.
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)

The 4-H Motto and Pledge  
**"To Make the Best Better!"**  
 I pledge:  
 My HEAD to clearer thinking,  
 My HEART to greater loyalty,  
 My HANDS to larger service and  
 My HEALTH to better living,  
  
 For my Club, my Community,  
 my Country, and my world.



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# Hardeman County 4-H Hard at Work

Thank you to Hailee Clemens for hosting our Christmas Painting Party! A great time was had by all, and new painting techniques were learned.



4-H'ers did a fantastic job decorating the float for the annual lighted parade. They all had fun singing carols to all the parade audience.

## Livestock Skillathon

Sr Team 5<sup>th</sup> Place- Millie Poole, Autumn Woods, Chloe Friesen, Wyatt Conley

Intermediate Team 1<sup>st</sup> Place- Aspen Woods (2<sup>nd</sup> Place Individual), Weston McAllister (5<sup>th</sup> Place Individual), Whitten Gilliam (10<sup>th</sup> Place Individual)

JR Team 4<sup>th</sup> Place- Clark Sherman (3<sup>rd</sup> Place Individual), Everett Sherman, Sterling Gilliam, Gunner Smith



## Ag Product ID

Sr Team 3<sup>rd</sup> Place- Millie Poole, Autumn Woods (6<sup>th</sup> Place Individual), Chloe Friesen, Wyatt Conley

Intermediate Team 4<sup>th</sup> Place- Aspen Woods (6<sup>th</sup> Place Individual), Whitten Gilliam, Weston McAllister

JR Team 5<sup>th</sup> Place- Sterling Gilliam, Everett Sherman, Clark Sherman (6<sup>th</sup> Place Individual), Gunner Smith

# **FCH 4-H PAC & Spring 4-H Project Leader Training & Overview**

Wednesday January 4, 2023

Hardeman County Extension Office Meeting Room

5:30 PM-6:30 PM

Youth & Adults- Be sure to attend, learn about & help plan the county level project experiences for the following 4-H Projects: Fashion & Interior Design, Consumer Education, Public Speaking, Theater, Performance Arts, Photography/Videography & STEM

## **Upcoming Spring 4-H Contests under those Projects:**

Fashion Show

Duds to Dazzle

Fashion Storyboard

Consumer Decision Making

Share the Fun

Educational Presentation

Public Speaking

Photography

STEM Poster

**If you wish to attend, please call the office at 940-663-6301**

# Winter Formal 2022



**Congratulations to our 2021-2022 4-H Award Winners**

**Bronze Star: Sterling Gilliam & Clark Sherman**

**Silver Star: Autumn Woods & Aspen Woods**

**4-H Service Medal:  
Whitten Gilliam**

**Danforth- I Dare You Award:  
Montana Woods**



# Tree Lighting 2022



Thank you so much to our 4-H officers and to Quanah FFA for putting on such a fun event. Our canned food drive was a success, and we exceeded our goal with a total of 1,182 cans!!!

# Livestock Shows

**Quannah & Chillicothe Local Shows**

**January 14<sup>th</sup>**

**County Show - January 28th**

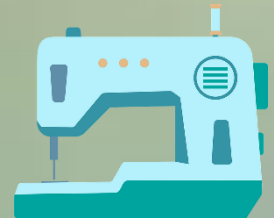


**For Stock Show Rules and Guidelines:**

<https://hardeman.agrilife.org/files/2022/12/2023-Livestock-Show-Rules.pdf>

## FCS Project Show

**Chillicothe Project Show  
January 8th**



**County Wide FCS Project  
Show January 22nd**

**For full details, schedule, and guidelines:**

<https://hardeman.agrilife.org/files/2022/11/2023-COUNTY-FCS-PROJECT-SHOW-RULES.pdf>



# TEXAS 4-H CENTER TEEN WEEKEND

Interested in leadership training?

**WHEN:** JANUARY 6-8

**WHERE:** TEXAS 4-H CENTER

**WHY:** GROW LEADERSHIP SKILLS & INTERACT WITH OTHER SENIOR LEVEL TEENS

**PRICE:** \$75 TO INCLUDE MEALS AND ALL OTHER ACTIVITIES

**WHO:** HIGH SCHOOL AGED TEENS GRADES 9-12

IF YOU WOULD BE INTERESTED IN A FUN FILLED WEEKEND LEARNING VALUABLE LEADERSHIP SKILLS AND LEARN HOW TO BE A CAMP AMBASSADOR/COUNSELOR, THEN COME AND SEE US! PARTICIPANTS WILL LEARN TEAMBUILDING GAMES/ICEBREAKERS, UTILIZE THE CHALLENGE COURSE, AND DEMONSTRATE WHAT IT MEANS TO LEAD IN

**FOR ANY QUESTIONS OR TO REGISTER VISIT**

<https://texas4hcenter.tamu.edu>



**DEADLINE TO SIGN UP  
IS JANUARY 3<sup>RD</sup>!**

## Texas 4-H STEM Ambassadors

Invite 4-H families to

# TEXAS 4-H NIGHT AT NASA



## SAVE THE DATE

Space Center Houston  
March 4-5, 2023

More details and registration information will be shared soon

**Sign up from Jan 1<sup>st</sup> –  
Jan 31<sup>st</sup>**

**Give us a call for more  
info**



## UPCOMING 4-H DATES & EVENTS

### January

- 3<sup>rd</sup>- Teen Retreat Registration Deadline
- 4<sup>th</sup>- 4-H Spring Event Meeting
- 7<sup>th</sup>- Chillicothe Trophy Sale 6pm @ Elem. School Cafeteria
- 8<sup>th</sup>- Chillicothe FCS Project Show @ Elem. School Cafeteria
- 8<sup>th</sup>- Quanah Trophy Sale @ Old Bank Saloon 3pm
- 14<sup>th</sup>- Chillicothe Local Project Show  
Quanah Local Stock show
- 22<sup>nd</sup>- County FCS Project Show @ Community Center
- 28<sup>th</sup>- County Livestock Show @ Show Barn



Visit our county website for  
dates, newsletters, forms, etc.  
<https://hardeman.agrilife.org/>

### **Please contact our office should you need accommodations.**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

# Happy Birthday

Henry Barker

Tamia Hill

Presley Salinas

Autymn Hibbs

Maggie Williams

Nicholas Rascoe

Kenna Mae Horton

Camila Quinonez

Landon Teichroeb

Emma Wilson

Tyson McAllister

Hagen Clemens



Find us on

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**Texas A&M AgriLife Extension - Hardeman County**

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### **Office Hours:**

8:30 a.m. – 12 p.m.  
1:00 p.m. – 5:00 p.m.