

Hardeman County 4-H



VOLUME 2 | ISSUE 7 | March 2023

Youth Development

Gaining valuable life-skills since 1908.

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March



4-H Club Meetings

Quanah - 3/12 @ Show Barn 4 PM

Chillicothe - 3/13 @ FBC 7 PM



9V has been the battery of choice for smoke alarms for many years. However, nowadays, it is more common to see two or three AA's in smoke detectors. AA batteries have about three times as much energy as a 9V.

When using batteries like these, it's important that you check them consistently and replace your smoke alarm batteries every 6 months.



A good reminder is to change your smoke detector batteries every time you change your clock for Daylight Saving Time.

4-H Club Members check with people in your community to see what type batteries are needed. Hold a club battery drive and then offer to change batteries for your community.



Club Corner

Officers Elected to LEAD

QUANAH 4-H CLUB OFFICERS

President – Montana Woods
 Vice President – Autumn Woods
 Second Vice-President – Aspen Woods
 Secretary / Treasurer – Millie Poole
 Reporter – Maggie Horton
 County Council Delegates –
 - Wyatt Conley & Peighton Barker
 Health & Safety Officer – Harlee Heard



CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone
 Vice President – Konner Horn
 Secretary / Treasurer – McKinley Williams
 Reporter – Brooklyn Adams
 County Council Delegates
 - 2 Junior – Gracie Carter & Maggie Williams
 - 2 Senior – Krista Madl & Chayla Lewis
 Health & Safety Officer – Ellie Carter

AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	(If there are any committee reports, they should be given at this time.)
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)

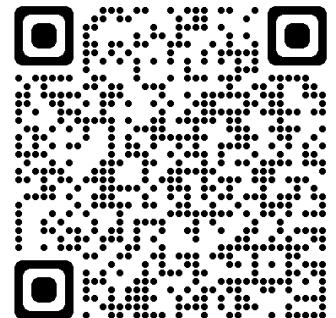
4-H Club Meeting Agenda

The 4-H Motto and Pledge
"To Make the Best Better!"
 I pledge:
 My HEAD to clearer thinking,
 My HEART to greater loyalty,
 My HANDS to larger service and
 My HEALTH to better living,

 For my Club, my Community,
 my Country, and my world.



Scan QR Code for 4-H Club Officer Handbook



BAKE SALE



18 USC 707

HARDEMAN COUNTY 4-H FUNDRAISER

(FOR UPCOMING DISTRICT & STATE EVENT COSTS)

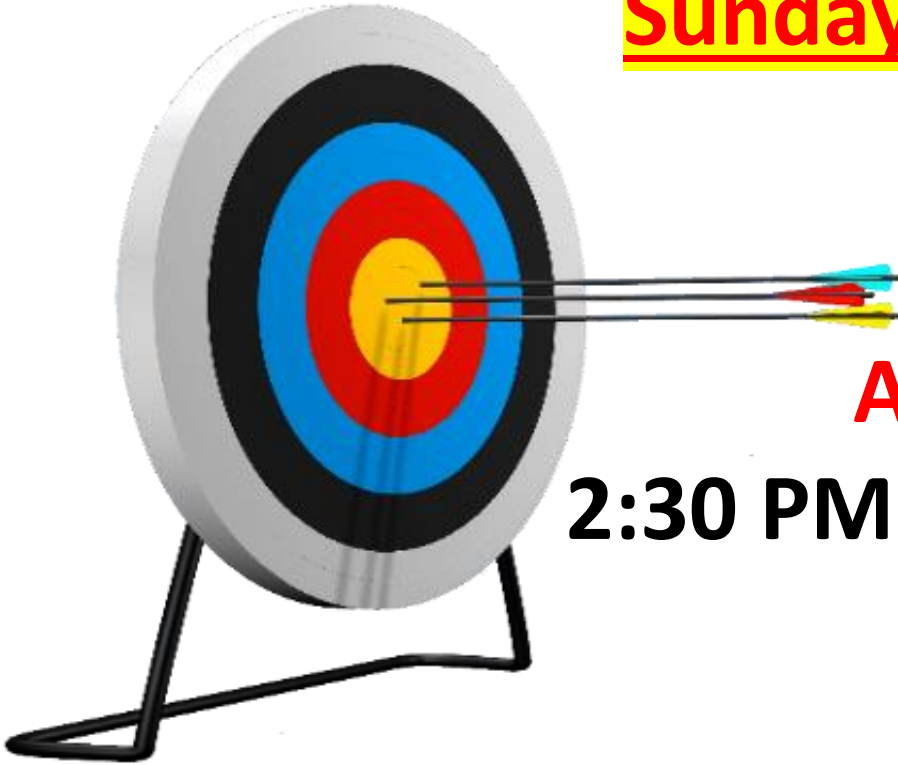


SUNDAY MARCH 5TH
2PM UNTIL SOLD OUT

@
FARMHOUSE MARKET
LOT ON 287

Shooting Sports Meetings

Sunday, March 19th



Archery

2:30 PM @ Show Barn

Trap Shooting

5:00 PM @ Rock Hill Arms





2023
Spring

Contact the County Extension
Office to Register.

Registration DEADLINE is March 7, 2023

\$50 per Division

Virtual **TEXAS 4-H REEL 'EM IN**

2023 FISHING SKILL-A-THON

Program Highlights:

- Register **individually** as 4-H youth (grades 3-12) or *Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/> beginning February 1st
- Clover Kids - FREE to participate and will receive a participation certificate
- Prizes to be listed March 2023
- Judging via FishDonkey App (no fee to use app!) Rules posted February 1st at <https://d54-h.tamu.edu/>

Species Divisions:

- Saltwater - Spotted Seatrout, Sheepshead & Redfish
- Freshwater - Bass, Crappie & Catfish

More Ways to Win!

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

Fee:

- Regular Registration: February 1-March 7, \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)
- Late Registration: March 8-31, \$100

Questions?

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at jlmcswaine@tamu.edu



Spring Tournament

Fish at YOUR Location:
March 20 at 12:00 am thru
May 31 at 11:59 pm

District 3 4-H Design Tour

May 30, 2023

Tours

- W. K. Gordon Museum in Thurber, TX
- Stephenville Historical House Museum
- Historic Downtown
- Outlaw Conversions
- Tarleton State University Campus Tour

Lunch - \$15

- Jake & Dorothy's
(Includes Burger Basket, Drink & Tip)



**REGISTRATION
DEADLINE**

Friday, May 12th

\$15 Due to County Office at Registration

No Refunds unless event is cancelled or rescheduled.



**TARLETON
STATE UNIVERSITY**

Member of The Texas A&M University System

Outlaw
Conversions
"Premier Custom Interiors"

Stephenville
-TE-AS-
ECONOMIC DEVELOPMENT AUTHORITY

**W.K.
GORDON
MUSEUM**
AND RESEARCH CENTER FOR
INDUSTRIAL HISTORY OF TEXAS
TARLETON STATE UNIVERSITY

**JAKE & DOROTHY'S
CAFE**
SINCE 1948

Photography

District Photography Contest **District Photos Due to Kayla by March 10th**

Age Divisions: Junior - Grades 3, 4, 5 and Intermediate - Grades 6, 7, and 8 as of September 1, 2022.

Please note entries are one entry per category per age division total. Youth may enter multiple categories within age division. However, county may only advance one photo per category per age division so if we have multiple entries, we will have a county level contest. Please enter categories on Google Doc and submit your photos to the office by deadline.

- Must be .jpeg, .jpg, or .png. Contestants may use any file naming structure.
- Size Ratio: any size ratio, except for panoramic, is acceptable. For this contest, panoramic is defined as a photo with an aspect ratio of 3:1 or 3:1 or wider/taller.
- File Size: Photo must be a minimum of 1MB and a maximum of 20MB. REVISED
- Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo's file properties and/or metadata to ensure it meets the file size requirements.
- Color and Black & White photos are allowed in all categories.
- Photographs must not contain camera or user placed text.

State Photography Contest **State Photos Due to Kayla by April 11th**

Seniors Only. Senior age 4-H members in grades 9, 10, 11 and 12 as of September 1, 2022.

Each county may have only one entry per category for a total of 15 entries. If more than one per category is submitted, we will have a county level contest. Please enter categories on Google Doc and submit your photos to the office by deadline.

- Must be .jpeg, .jpg, or .png. Contestants may use any file naming structure.
- Size Ratio: any size ratio, except for panoramic, is acceptable. For this contest, panoramic is defined as a photo with an aspect ratio of 3:1 or 3:1 or wider/taller.
- File Size: Photo must be a minimum of 1MB and a maximum of 20MB. REVISED
- Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo's file properties and/or metadata to ensure it meets the file size requirements.
- Color and Black & White photos are allowed in all categories.
- Photographs must not contain camera or user placed text.

Theme Category for BOTH DISTRICT and STATE is "REFLECTIONS"

The 2022-2023 theme is "REFLECTIONS". Reflection photography uses reflective surfaces to create an artistic "echo" of a scene. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part of the image's composition. Examples: reflections on polished metal, glass, mirror, and water.

[Category details can be found by visiting photography_state_rules_2022_2023.pdf \(tamu.edu\)](#)

ANIMALS - DOMESTIC
ANIMALS - WILDLIFE
CATCH-ALL
DETAILS & MACRO
ELEMENTS OF DESIGN

ENHANCED
FOOD
LANDSCAPE & NATURE (NON-ANIMAL)
LEADING LINE
LONG EXPOSURE

MOTION/ACTION
PEOPLE
PLANT/FLORA
SHADOW/SILHOUETTE
THEME "Reflections"

Email ALL Entries to [Kayla Smith at kayla.smith@ag.tamu.edu](mailto:kayla.smith@ag.tamu.edu) AND Complete the **PHOTOGRAPHY Google Doc by to enter **COUNTY or STATE.****

Consumer Education

In the Consumer Education project youth will learn how to compare prices, test for quality and make purchases based on facts and research.

They will also improve their: Money management skills, Smart purchasing skills and Decision-making skills.



District 3 4-H Consumer Decision Making Contest

Saturday, April 15th - Vernon @ Auditorium

1:00 PM Registration



Teams of 3-4 or 1-2 Individuals per age division

Junior - 3rd - 5th Grades

Intermediate - 6th - 8th Grades

Senior - 9th - 12th Grades



Practices will be on Thursday's from
4:00 PM - 5:30 PM at the Extension Office
@ 3rd Floor Meeting Room



Thursday, March 2nd

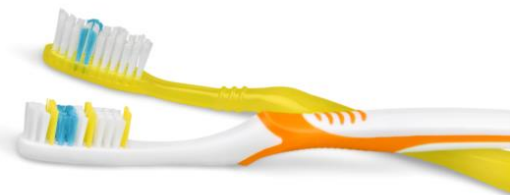
Thursday, March 9th

Thursday, March 23rd

Thursday, March 30th

Thursday, April 6th

Thursday, April 13th



Parents are welcome at any practice to learn the contest format & materials and help coach as we grow the project.

Visit the CDM contest Google Doc to sign up.

Note that teams will be determined by practice attendance and scores.

District 3 4-H Roundup

Saturday, April 15th - Vernon
8:30 a.m. - 12 p.m.

District 3 4-H Roundup is the event name where multiple 4-H Contests are held. Senior age participants are required to participate in District Roundup to qualify for the qualifying contests at State Roundup. The Science, Engineering, & Technology poster competition will be the only non-qualifying event offered at District.

At District only, youth may enter multiple contests - 4-H Talent Showcase, SET, and Educational Presentations. Note - Please note the contest days at State Roundup. Seniors advancing to state in more than one contest on same day must identify the contests they will choose to compete in by Monday, May 1, 2023, by contacting County Office and then the District Office so that the next place can be notified so that they can participate at State. At State Roundup, senior age youth MAY NOT participate in more than one contest in a day.

At State Roundup, senior 4-H members will be able to participate in one 4-H Talent Showcase category on Wednesday AND one 4-H Talent Showcase category on Thursday! The District Roundup Registration has been designed to accommodate SENIORS ONLY to participate in a Wednesday 4-H Talent Showcase contest AND a Thursday 4-H Talent Showcase contest at District Roundup.

Wednesday: Choreographed Routines, Variety Show, Musical/Instrumental, and Vocal

Thursday: 4-H Skit, Poetry/Prose, and Solo/Band Performance

Visit State 4-H Roundup - Texas 4-H (tamu.edu) for more details.

No limit on entries from county to District Roundup. No County Contest will be held.

VISIT THE DISTRICT ROUNDUP TAB ON GOOGLE DOC BY MARCH 17TH TO SIGN UP.

4-H Talent Showcase

Categories

- Choreographed Routines
- Variety Show
- Musical/Instrumental
- Vocal
- 4-H Skit
- Poetry/Prose
- Solo/Band Performance
- **Individual or Team of 2 to 9**

Age Divisions:
Junior - 3-8 grades
Senior - 9-12 grades



Two Age Divisions at District - Junior and Senior. Junior and Intermediate aged youth are combined into one Junior age division.

All categories have a time limit of six (6) minutes for presentation and four (4) minutes for set-up, soundcheck, and break down, for a total of ten (10) minutes per act. A penalty of five (5) points per minute or part of a minute over the time limits allowed will be deducted from the total score.

Visit State website for more details.

Educational Presentation

Educational Presentation Categories



- Agricultural Technology & Farm Safety
- Animal Science
- Beef
- Heath & Wellness
- Horse*
- Open - Agricultural & Natural Resources
- Open Family & Community Health*
- Open
- Promote 4-H
- Safety and Injury Prevention
- **Individual or Team of 2**
- ***National Contest Advancement**

A time limit of 12 minutes will be allowed for each educational presentation. An additional nine minutes will be provided for on-stage arrangements and cleanup in connection with the presentation. A penalty of two points per minute or partial minute overtime will be deducted from the final score. Following the presentation, there may be up to 5 minutes of question-and-answer period by the judges.

Age Divisions:
Junior - 3-5 grades
Intermediate - 6-8 grades
Senior - 9-12 grades

District 3 4-H Roundup

Saturday, April 15th - Vernon
8:30 a.m. - 12 p.m.

Public Speaking



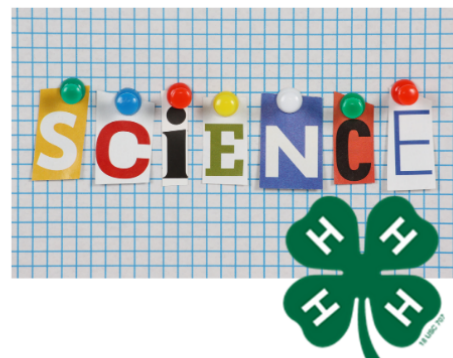
Individuals will present a 5-to-8-minute talk suitable as a platform speech or radio broadcast. The presentation should serve to persuade others regarding a particular issue or concern. No props or notes. Similar to UIL Extemporaneous Persuasive Speaking.

- **Individual contest.**
- ***National Contest Advancement**

Age Divisions:
Junior - 3-5 grades
Intermediate - 6-8 grades
Senior - 9-12 grades

Science Fair

The 4-H Science Fair (formerly Discover Scientific Research Method Poster contest) provides youth the opportunity to showcase their 4-H project work through the application of scientific research, engineering, technology and/or experimentation. Participants will **1) construct a poster, 2) deliver a short oral presentation, and 3) respond to judges' interview questions.** Projects should follow either the Scientific Method or Engineering Design Process and the poster formatted accordingly.



Participants may enter science projects focused on any of the Big Five 4-H Project areas.

Big 5 4-H Project AREAS

- Agriculture & Livestock
- Family & Community Health
- Leadership & Citizenship
- Natural Resources
- STEM (Science, Technology, Engineering and Mathematics)

Age Divisions:

Junior - 3-5 grades
Intermediate - 6-8 grades
Senior - 9-12 grades

- **Individual or a team of two 4-H members.**
Non-qualifying contest offered at both District and State Roundup.

VISIT THE DISTRICT ROUNDUP GOOGLE DOC BY MARCH 17TH TO SIGN UP.

**Youth may contact the County Extension Office
to set up a Roundup presentation practice.**

UPCOMING 4-H DATES & EVENTS

March

- 2nd- Consumer Education Practice Begins 4 PM – 5:30 PM Courthouse
- 4th- County Duds to Dazzle & Fashion Show
- 5th- Bake Sale Fundraiser
- 10th- District Photography Entries Due
- 12th- Quanah Club Meeting 4 PM @ Show Barn
- 13th- Chillicothe Club Meeting 7 PM @ FBC
- 17th- Deadline to Sign up for Round up and Consumer Decision Making
- 19th- Archery Meeting 2:30 at Show barn
- 19th- Trap Shoot Meeting 5:00 at Rock Hill Arms
- 31st- District Meat Judging

April

- 1st- District Duds to Dazzle, Fashion Show & Fashion Storyboard in Archer City
- 2nd- Quanah Club Meeting- 4 PM Show Barn
- 7th- Courthouse Closed- Good Friday Holiday
- 10th- Chillicothe Club Meeting 7 PM @ FBC
- 11th- State Photography Entries Due (Seniors)
- 15th- District Photography, Consumer Decision Making, and Roundup in Vernon

May

- 1st- District Horse & FCH Quiz Bowl in Vernon
- 6th- District Trap in Iowa Park
- 7th- Quanah 4-H Club Meeting 4 PM @ Show Barn
- 12th- Deadline to Register for Design Tour - \$15 Fee DUE
- 13th- District Archery in Archer City
- 15th- Chillicothe Club Meeting 7 PM @ FBC
- 30th- Design Tour - Stephenville

Texas A&M AgriLife Extension - Hardeman County

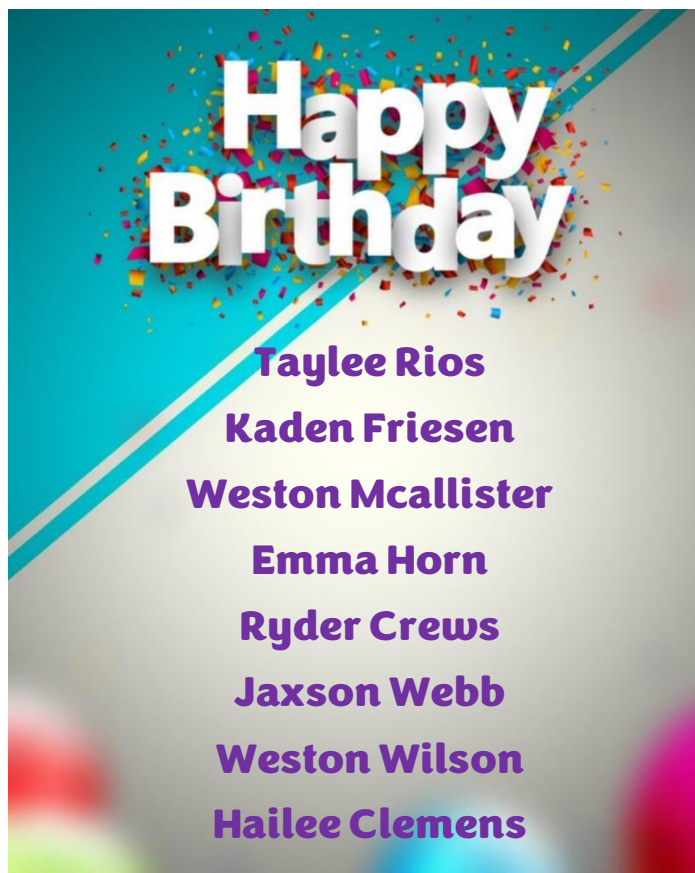
PO Box 179, Quanah, TX 79252
940.663.6301

Office Hours:

8:30 a.m. – 12 p.m.
1:00 p.m. – 5:00 p.m.

Please contact our office should you need accommodations.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



Find us on

@TexasAMAgriLifeExtensionHardemanCounty

Visit our county website for
dates, newsletters, forms, etc.

<https://hardeman.agrilife.org/>

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