

Hardeman County 4-H



VOLUME 2 | ISSUE 8 | April 2023

Youth Development

Gaining valuable life-skills since 1908.

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APRIL

Club Meetings

Quanah- 4/2 @ Show Barn 4pm
Chillicothe- 4/10 @ FBC 7pm



This year at Texas 4-H Roundup, we will make "flower bombs." Your job is to help us gather the supplies. You can bring empty Rolls to the county office.

TEXAS 4-H ROUNDUP
COMMUNITY
SERVICE

TEXAS A&M
AGRILIFE
EXTENSION



Club Corner

Officers Elected to LEAD

QUANAHA 4-H CLUB OFFICERS

President – Montana Woods
 Vice President – Autumn Woods
 Second Vice-President – Aspen Woods
 Secretary / Treasurer – Millie Poole
 Reporter – Maggie Horton
 County Council Delegates –
 - Wyatt Conley & Peighton Barker
 Health & Safety Officer – Harlee Heard



CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone
 Vice President – Konner Horn
 Secretary / Treasurer – McKinley Williams
 Reporter – Brooklyn Adams
 County Council Delegates
 - 2 Junior – Gracie Carter & Maggie Williams
 - 2 Senior – Krista Madl & Chayla Lewis
 Health & Safety Officer – Ellie Carter

AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	(If there are any committee reports, they should be given at this time.)
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)

4-H Club Meeting Agenda



The 4-H Motto and Pledge
"To Make the Best Better!"
 I pledge:
 My HEAD to clearer thinking,
 My HEART to greater loyalty,
 My HANDS to larger service and
 My HEALTH to better living,

 For my Club, my Community,
 my Country, and my world.

Scan QR Code for 4-H Club Officer Handbook



Upcoming Events & Ag Deadlines



Steer/Heifer
Sheep/Goat
Tag Orders
Due April 3rd

Steer/Heifer Tags- \$30 Each
Goat/Lamb Tags- \$20 Each

Swine Tags Due
April 24th
(ONLY VALID FOR STATE
FAIR OF TEXAS)
\$20 Each



Archery
Sundays 2:30
@ Show Barn
Contest 5/13
In Archer City

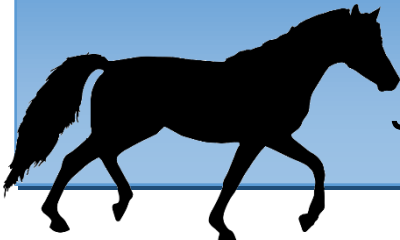


Trap Shooting
Sundays 5:00
@ Rock Hill Arms
Contest 5/6 in Iowa Park



Horse Validation
\$10 if Validated by April 15th
\$20 from April 16th -April 30th
\$250 After May 1st

Horse Show
June 21st-June 23rd



Livestock &
Horse
Quiz Bowl
Practices
Fridays 5pm @
Courthouse
Contest 5/1 in
Vernon



Volunteer 4-H Teen Camp Counselor

Want a summer adventure where you can, swim, dance, and just have fun while gaining valuable experience in youth development, leadership, team building, communication, and much more? Consider becoming a Volunteer 4-H Teen Counselor! It is a great learning experience and leadership opportunity.

- For those wanting to be Teen Counselors for the 2023 Summer Season, The Texas Center is hosting their second Teen Weekend May 5th – 7th, 2023 at Lake Brownwood. Training starts Friday May 5th at 6 PM and ends Sunday at 10 AM.
- Open to teens Grades 10th – 12th.
- Fee is \$75.
- Teens will be trained on how summer camps are facilitated, taught what supervisory roles they will take part in over the summer, receive their CPR/First Aid certification, as well as learn valuable leadership skills to take back to their schools and communities! Teens that attend the Teen Weekend will be able to pick the weeks of camp they wish to assist for and attend said camp completely free of charge! To encourage attendance for this event they are offering a discount to those teens who can bring 2 friends with them. Once youth register and get their friends to register, the initial registrant will be refunded their deposit and registered for free!
- To register for Volunteer 4-H Teen Counselor Training click link below.
<https://campscui.active.com/orgs/Texas4HConferenceCenter#/selectSessions/3277946>

More information:

- [2023 Teen volunteer Camp Counselor Job Description](#)
 - [2023 Teen Volunteer Camp Counselor Application](#) **Complete online application**
 - Applications are reviewed on a rolling basis from October 1- April 30 or until all positions are filled.
- If you have any questions, please contact [Alec Kiser](#).

Teen Leader Lab

June 15-17th
Lueders, Tx

Grades 8th- 12th
(as of 8/31/22)



Fun hands-on workshops and activities focusing on leadership, team-building and additional educational opportunities.

For more information:

<https://d34-h.tamu.edu/d-3-4-h-programs/teen-leader-lab-2/>

\$50 per participant

Fundraising efforts will take place by participants to cover additional costs

PLEASE REGISTER BY APRIL 14th



Now is the time to put those finishing touches on your '22-'23 Record Book!

Purpose/Objective of 4-H Record Book

- Allow 4-H members to tell how they have grown, what they have learned, where they came up short and to do it creatively within outlined parameters.
- Demonstrate the importance of keeping a written document of what has been done.
- Provides a written platform for goal setting and documentation of the actions required to reach goals.
- Provide an opportunity for competition at the County, District, and State level.

Goal Setting - Getting Started

Prior to or at the beginning of the 4-H year, a member should begin identifying, setting and recording personal goals for themselves in each project area. Record your personal goals and then begin work toward achieving those goals. It is important to record anything the 4-H member would like to learn or do.

Journaling - As Things Happen

Record keeping is going to be an important part of a member's life. Members will keep records in high school, in college, and at work whether they own their own business or work for someone else. Now is the time to learn how to keep good records. The most important thing about 4-H record keeping is to find a comfortable way to collect information. Some of the most common ways of keeping up with 4-H records include a calendar, an index box, smart phone, computer, or a notebook. These are further defined below.

Calendar Method - Keep a calendar in a handy location (such as on the refrigerator) and every time the member does something related to 4-H, school, church or other organizations, write it down. Then at the end of each month place the calendar in a safe place until it is time to assemble the Record Book.

Index Box Method - Get a 3-inch by 5-inch box, index cards and some dividers. Label each of the dividers as one of the sections in the report form discussed later in this guide. Then each time the member does something, write it down on an index card, then file the card in the section marked by the divider. For example: If the 4-H member were to go to the nursing home for recreation with the residents, then have him/her write it down and put the card behind the community service divider. After maintaining the "4-H File Box" for a year, pull the cards out and select the most important activities for the 4-H Record Book. Do not forget to date each card.

Binder or Spiral Notebook Method - Grab an old school binder or notebook and organize each activity by type or by date. This is an easy first step to start out until the member gets the hang of record keeping.

Electronic Device - If an electronic device is available, use an "app" or some other software to record or document activities, trainings, clinics, leadership roles, service activities, project experiences, etc. iPhone users can download an App "4-H Livestock Record" that is helpful to track project activities and finances (livestock and non-livestock).

Register your Record Book Category on the Google Doc by Friday, June 23, 2023.

Record Books due to COUNTY OFFICE by July 14th

District Record Book Judging is Monday, July 17, 2023.

State Photography Contest

State Photos Due to Kayla by April 11th

Seniors Only Senior age 4-H members in grades 9, 10, 11 and 12 as of September 1, 2022.

Each county may have only one entry per category for a total of 15 entries. If more than one per category is submitted, we will have a county level contest. Please enter categories on Google Doc and submit your photos to the office by deadline.

- Must be .jpeg, .jpg, or .png. Contestants may use any file naming structure.
- Size Ratio: any size ratio, except for panoramic, is acceptable. For this contest, panoramic is defined as a photo with an aspect ratio of 3:1 or 3:1 or wider/taller.
- File Size: Photo must be a minimum of 1MB and a maximum of 20MB. REVISED
- Tips: Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo's file properties and/or metadata to ensure it meets the file size requirement s.
- Color and Black & White photos are allowed in all categories.
- Photographs must not contain camera or user placed text.

Theme Category for BOTH DISTRICT and STATE is "REFLECTIONS"



The 2022 - 2023 theme is "REFLECTIONS". Reflection photography uses reflective surfaces to create an artistic "echo" of a scene. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part of the image's composition. Examples: reflections on polished metal, glass, mirror, and water.

Category details can be found by visiting [photography_state_rules_2022_2023.pdf \(tamu.edu\)](http://photography_state_rules_2022_2023.pdf(tamu.edu))

ANIMALS -
DOMESTIC
ANIMALS -
WILDLIFE
CATCH-ALL
DETAILS & MACRO
ELEMENTS OF
DESIGN

ENHANCED
FOOD
LANDSCAPE & NATURE (NON-
ANIMAL)
LEADING LINE
LONG
EXPOSURE

MOTION/ACTION
PEOPLE
PLANT/FLORA
SHADOW/SILHOUETTE
THEME "Reflections"

Email ALL Entries to Kayla Smith at kayla.smith@ag.tamu.edu AND Complete the PHOTOGRAPHY [Google DOC](#) by to enter COUNTY or STATE.



Hardeman County 4-H
is seeking donations to
help fund upcoming
District and State
event costs.

Donations can be made at:

300 Main St Quanah, Tx (Third Floor)

Or

P.O. Box 179 Quanah, Tx 79252

Thank you all for your support in the past and present.
The success of our program would not be possible without
your generosity.

TEXAS A&M
AGRILIFE

District 3 4-H Design Tour

May 30, 2023

Tours

- W. K. Gordon Museum in Thurber, TX
- Stephenville Historical House Museum
- Historic Downtown
- Outlaw Conversions
- Tarleton State University Campus Tour

Lunch - \$15

- Jake & Dorothy's
(Includes Burger Basket, Drink & Tip)



**REGISTRATION
DEADLINE**

Friday, May 12th

\$15 Due to County Office at Registration

No Refunds unless event is cancelled or rescheduled.

**TARLETON
STATE UNIVERSITY**

Member of The Texas A&M University System

OUTLAW
CONVERSIONS
Premier Custom Interiors™

Stephenville
—TEAS—
ECONOMIC DEVELOPMENT AUTHORITY

**W.K.
GORDON
MUSEUM**
AND RESEARCH CENTER FOR
INDUSTRIAL HISTORY OF TEXAS
TARLETON STATE UNIVERSITY

**JAKE & DOROTHY'S
CAFE**
SINCE 1948

UPCOMING 4-H DATES & EVENTS

April

- 1st- District Duds to Dazzle, Fashion Show & Fashion Storyboard in Archer City
- 2nd- Quanah Club Meeting- 4pm Show Barn
- 3rd- Steer/Heifer/Sheep/Goat Tags Due
- 7th- County Office Closed- Good Friday Holiday
- 10th- Chillicothe Club Meeting 7pm
- 11th- State Photography Entries Due
- 14th- Deadline to register for Teen Leader Lab
- 15th- District Photography, Consumer Education, and Roundup in Vernon
- 15th Horse Validation Due at \$10 Price
- 24th- Swine Tags Due

May

- 1st- District Horse & FCH Quiz Bowl in Vernon
- 6th- District Trap in Iowa Park
- 12th- Deadline to sign up for Design Tour to County Office
- 13th- District Archery in Archer City
- 30th- Design Trip to Stephenville

June

- 5th-8th State Roundup
- 13th- Safe Sitter Program, Location TBD
- 15-17th Teen Leader Lab
- 20th- Record Books Due to Office for Review
- 21st-23rd Horse Show Decatur, Tx

July

- 14th- Final Record Books Due
- 17th- Record Book Judging
- TBD- 10 County Camp

Happy Birthday



Hadley Garrett
Haven Coley
Ambrey Taylor
Gentry Knox
Gunner Smith
Montana Woods
Everett Sherman
Kadin Stone
Maggie Horton
Aspen Woods
Taylee Thompson
Mckinnley Williams
Ella Belle Conley



Find us on

@TexasAMAgriLifeExtensionHardemanCounty

Authentic leadership is the full expression of "me" for the benefit of "we".

Kelma Sham - C. M. C. C. S. F. A. S. C. C. C. M.

Please contact our office should you need accommodations.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and

Texas A&M AgriLife Extension - Hardeman County

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Office Hours:

8:30 a.m. - 12 p.m.
1:00 p.m. - 5:00 p.m.

Kelli Lehman

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Kayla Smith
Kayla Smith

4-H Program Assistant & Support
Staff
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**Visit our county website for
dates, newsletters, forms, etc.
<https://hardeman.agrilife.org/>**