

Hardeman County 4-H



VOLUME 2 | ISSUE 9 | May 2023

Youth Development

Gaining valuable life-skills since 1908.

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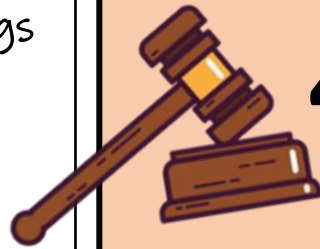
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4-H Club Meetings

Quanah 4-H Club

May 7th @ 4 p.m. - Show barn

Chillicothe 4-H Club

Next Meeting will be August 14, 2023,
to elect officers



**My HANDS to
larger service...**

Community Clean Up Days

Saturday, May 20th

Saturday, May 27th

Saturday, June 3rd

8 a.m. - 12 p.m.

Visit to register:

<https://www.cityofquanah.com/hometown-event>

Club Corner

QUANAH 4-H CLUB OFFICERS

President – Montana Woods
 Vice President – Autumn Woods
 Second Vice-President – Aspen Woods
 Secretary / Treasurer – Millie Poole
 Reporter – Maggie Horton
 County Council Delegates –
 - Wyatt Conley & Peighton Barker
 Health & Safety Officer – Harlee Heard



CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone
 Vice President – Konner Horn
 Secretary / Treasurer – McKinley Williams
 Reporter – Brooklyn Adams
 County Council Delegates
 - 2 Junior – Gracie Carter & Maggie Williams
 - 2 Senior – Krista Madl & Chayla Lewis
 Health & Safety Officer – Ellie Carter

AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	(If there are any committee reports, they should be given at this time.)
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)



The 4-H Motto and Pledge
"To Make the Best Better!"
 I pledge:
 My HEAD to clearer thinking,
 My HEART to greater loyalty,
 My HANDS to larger service and
 My HEALTH to better living,

 For my Club, my Community,
 my Country, and my world.

Scan QR Code
 for 4-H Club
 Officer
 Handbook



4-H Hard at Work



Meat Judging

JR Team RESERVE- Everett Sherman, Sterling Gilliam, Clark Sherman (5th Place Individual)

Not Pictured: Whitten Gilliam

Duds To Dazzle

JR Team 4th Place- Sterling Gilliam, Ella Belle Conley, Mabry Barker, Abigail Jackson

SR Team 1st Place, Advancing to State Roundup- Autumn Woods, Millie Poole, Montana Woods, Kenna Mae Horton



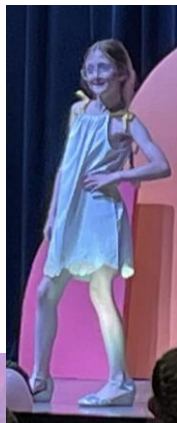
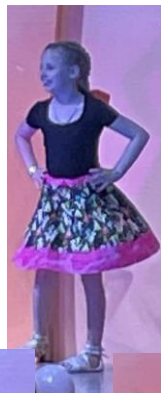
Fashion Show

Construction Division:

Hailee Clemens- 1st Place Refashion (Advancing to State Roundup)
Montana Woods- 1st Place Formal (Advancing to State Roundup)
Maria Lora- 3rd Place Everyday Living
Sterling Gilliam- 5th Place Refashioned
Mabry Barker- 2nd Place Dressy to Semi-Formal *Modeling Award*

Buying Division:

Annie Jackson- 4th Place Fantastic Fashions Under \$25
Abigail Jackson- 4th Place Dress to Semi-formal



4-H Hard at Work

Consumer Decision Making

JR Team 5th Place-

Clark Sherman (2nd Place Reasons),
Sterling Gilliam (6th Place Individual),
Abigail Jackson, Ella Belle Conley (11th
Place reasons)

Everett Sherman, Presley Savage (14th
Place Reasons)

Intermediate Team 2nd Place-

Aspen Woods (1st Place Reasons, 3rd
Place Individual), Weston McAllister (9th
Place Reasons, 9th Place Individual),
Whitten Gilliam



District Roundup

Allie Denham- 2nd Place Solo/Band Performance (Advancing to State Roundup)

Hailee Clemens- 1st Place Educational Presentation- Horse (Advancing to State Roundup)

Sterling Gilliam- 2nd Place Choreographed Routine

Poetry/Prose Contestants: Whitten Gilliam, Emmelia Butler, Abigail Jackson

Horse Judging

6th Place JR Team-
Sterling Gilliam (11th
Place Reasons),
Gentry Knox (9th
Place Reasons),
Abigail Jackson (6th
Place Reasons)

SR contestant- Hailee
Clemens (11th Place
Reasons)



Livestock & Horse Quiz Bowl

SR Horse Quiz Bowl Teams- Both Advancing to State Roundup. 1st Place Team- Autumn Woods, Jaxson Webb, Millie Poole, Chloe Friesen. 2nd Place Team- Kenna Mae Horton, Burklie Manney, Bentley Manney, Wyatt Conley

JR Horse Quiz Bowl Team: Gentry Knox, Ella Belle Conley, Sterling Gilliam, Abigail.

Junior Livestock Quiz Bowl- 1st Place Team: Clark Sherman, Emma Horn, Whitten Gilliam, Camila Quinonez. 2nd Place Team: Weston McAllister, Konner Horn, Everett Sherman, Aspen Woods



Now is the time to put those finishing touches on your 4-H Record Book!

Purpose/Objective of 4-H Record Book

- Allow 4-H members to tell how they have grown, what they have learned, where they came up short and to do it creatively within outlined parameters.
- Demonstrate the importance of keeping a written document of what has been done.
- Provides a written platform for goal setting and documentation of the actions required to reach goals.
- Provide an opportunity for competition at the County, District, and State level.

Goal Setting - Getting Started

Prior to or at the beginning of the 4-H year, a member should begin identifying, setting and recording personal goals for themselves in each project area. Record your personal goals and then begin work toward achieving those goals. It is important to record anything the 4-H member would like to learn or do.

Journaling - As Things Happen

Record keeping is going to be an important part of a member's life. Members will keep records in high school, in college, and at work whether they own their own business or work for someone else. Now is the time to learn how to keep good records. The most important thing about 4-H record keeping is to find a comfortable way to collect information. Some of the most common ways of keeping up with 4-H records include a calendar, an index box, smart phone, computer, or a notebook. These are further defined below.

Calendar Method - Keep a calendar in a handy location (such as on the refrigerator) and every time the member does something related to 4-H, school, church or other organizations, write it down. Then at the end of each month place the calendar in a safe place until it is time to assemble the Record Book.

Index Box Method - Get a 3-inch by 5-inch box, index cards and some dividers. Label each of the dividers as one of the sections in the report form discussed later in this guide. Then each time the member does something, write it down on an index card, then file the card in the section marked by the divider. For example: If the 4-H member were to go to the nursing home for recreation with the residents, then have him/her write it down and put the card behind the community service divider. After maintaining the "4-H File Box" for a year, pull the cards out and select the most important activities for the 4-H Record Book. Do not forget to date each card.

Binder or Spiral Notebook Method - Grab an old school binder or notebook and organize each activity by type or by date. This is an easy first step to start out until the member gets the hang of record keeping.

Electronic Device - If an electronic device is available, use an "app" or some other software to record or document activities, trainings, clinics, leadership roles, service activities, project experiences, etc. iPhone users can download an App "4-H Livestock Record" that is helpful to track project activities and finances (livestock and non-livestock).

Register your Record Book Category on the Google Doc by Friday, June 23, 2023.



RED RIVER SHOOT OUT

Hosted by the Wheeler County &
Collingsworth County 4-H Shooting Sports

**Friday, June 2nd &
Saturday, June 3rd**
Trap, Skeet & Whiz Bang

Wheeler County 4-H Shooting Sports Complex
15845 Co Rd Z, Shamrock, TX

Registration VIA ICLAYS!!

Deadline May 29th

IClay opens by April 10th

Surrounding State 4-H Members Welcome!!

Whiz Bang is Texas State Certified!

Friday, June 2nd

Check-in & Safety @ 2PM

Shoot @ 2:30PM

Dinner Provided Friday Evening

Saturday, June 3rd

Check-in & Practice Rounds @ 7:30 AM

Orientation & Safety @ 8:20 AM

Shoot- 8:30 AM

\$40.00 Registration Fee

Junior- Trap \$20.00, Skeet \$20.00, Whiz Bang \$30.00

Intermediate- Trap \$25.00, Skeet \$20.00, Whiz Bang \$30.00

Senior- Trap- \$30.00, Skeet \$20.00, Whiz Bang \$30.00

Adults Child Whiz Bang- \$15.00

Practice Rounds- \$5.00

ALL ages divisions shoot 25 rounds of skeet

NO RELOADS!! FACTORY SHELLS ONLY!!

Concession Stand Available!!

PRIZES WILL BE GIVEN TO

1st, 2nd, 3rd IN EACH DIVISION

1st & 2nd HOA for Male & Female in all 3 age divisions

15 BUCKLES

15 BUCKLES CUPS

9 BAGS

TEXAS A&M
AGRILIFE

District 3 4-H Design Tour

May 30, 2023

Tours

- W. K. Gordon Museum in Thurber, TX
- Stephenville Historical House Museum
- Historic Downtown
- Outlaw Conversions
- Tarleton State University Campus Tour

Lunch - \$15

- Jake & Dorothy's
(Includes Burger Basket, Drink & Tip)



**REGISTRATION
DEADLINE**

Friday, May 12th

\$15 Due to County Office at Registration

No Refunds unless event is cancelled or rescheduled.

**TARLETON
STATE UNIVERSITY**

Member of The Texas A&M University System

OutLaw
Conversions
"Premier Custom Interiors"

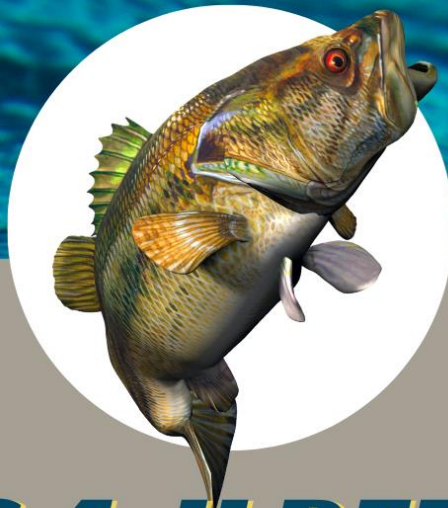
Stephenville
—TEAS—
ECONOMIC DEVELOPMENT AUTHORITY

**W.K.
GORDON
MUSEUM**
AND RESEARCH CENTER FOR
INDUSTRIAL HISTORY OF TEXAS
TARLETON STATE UNIVERSITY

**JAKE & DOROTHY'S
CAFE**
SINCE 1948



2023
Summer



Virtual **TEXAS 4-H REEL 'EM IN**

2023 FISHING SKILL-A-THON

Program Highlights:

- Register **individually** as 4-H youth (grades 3-12) or *Clover Kid (grades K-2) via 4HOnline at <https://v2.4honline.com/> beginning April 17th
- Clover Kids - FREE to participate and will receive a participation certificate
- Judging via FishDonkey App (no fee to use app!) Rules posted at <https://d54-h.tamu.edu/>

Species Divisions:

- Saltwater - Spotted Seatrout, Sheepshead & Redfish
- Freshwater - Bass, Crappie & Catfish

More Ways to Win!

- Longest single fish or stringer by tournament, species, division and overall
- Grand Slam - post 3 different fish species within species division
- Wild Card - random drawing of all fish posted on FishDonkey

Fee:

- Regular Registration: April 17-May 21, \$50 flat fee per division per 4-H participant (saltwater and/or freshwater)
- Late Registration: May 22-June 30, \$100

Questions?

- Contact Jheri-Lynn McSwain, Ph.D., Extension Program Specialist at jlmcswain@ag.tamu.edu



Summer Tournament

Fish at YOUR Location:
June 12 at 12:00 am thru
August 31 at 11:59 pm

10

county

CAMP

**TUESDAY
JULY 25, 2023**

**ROARING SPRINGS, TX
10:30 a.m. - 8:30 p.m.**

**OPEN TO ALL YOUTH
GRADES 3RD - 12TH**

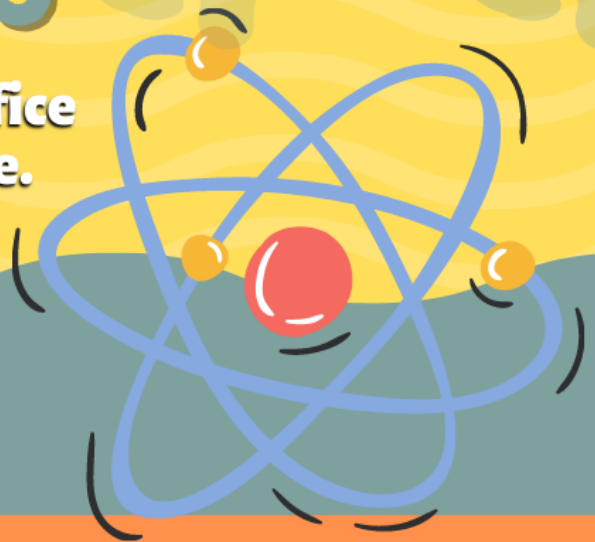
Youth younger than 3rd grade must be accompanied by a parent or guardian.

\$25 per participant / parent

**Contact your County Extension Office
for more information & deadline.**



TEXAS A&M
AGRI LIFE



Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, u. s. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Deadline to register is Monday, July 10th

Transportation will be provided for participants.

Waivers will be available in the near future.

UPCOMING 4-H DATES & EVENTS

May

- 1st- District Horse Quiz Bowl - Vernon
- 6th- District Trap - Iowa Park
- 7th- Quanah Club Meeting 4pm @ Show Barn
- 11th- AG Day (for local 4th Graders) - Crowell, Tx
- 12th- Deadline to Register for Design Tour (Forms & Fee Due)
- 13th- District Archery - Archer City
- 30th- Design Tour - Stephenville

June

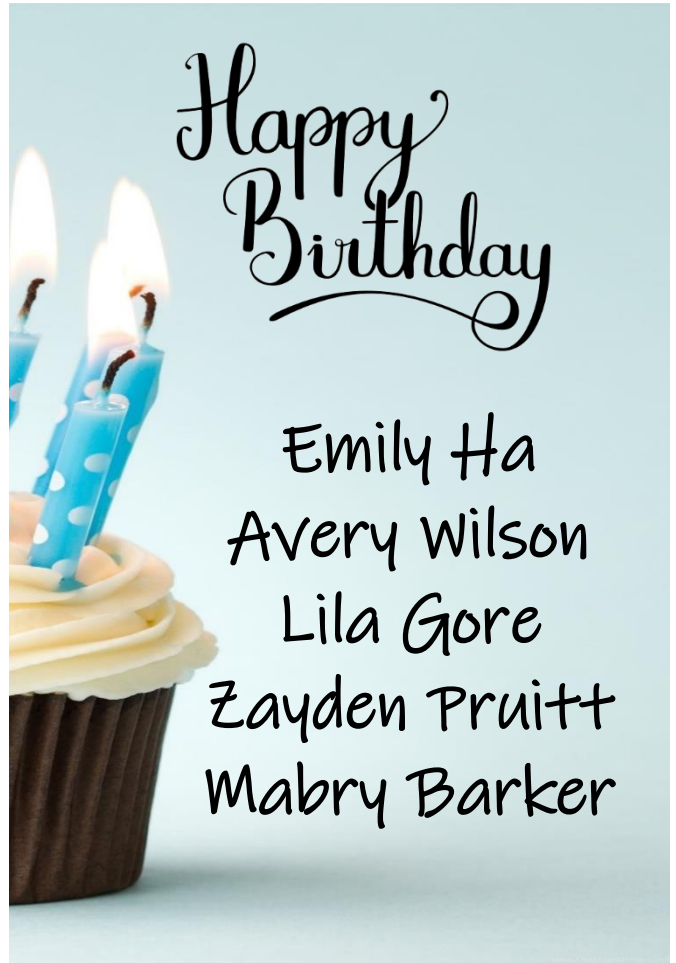
- 5-8 - State Roundup – College Station
- 13th- Safe Sitter Program - Location TBD
- 15-17 - Teen Leader Lab – Lueders
- 20th- Record Books Due to Office for Review
- 21-23 - Horse Show – Decatur

July

- 10th – Deadline to Register for 10 County Camp
- 14th- Final Record Books Due
- 17th- Record Book Judging – Archer City
- 25th-10 County Camp - Roaring Springs

August

- 14th – Chillicothe 4-H Club Officer Elections – 7 PM



Find us on
[@TexasAMAgriLifeExtensionHardemanCounty](#)



Kelli Lehman

Kelli Lehman
County Extension Agent -
Family and Community Health
klehman@ag.tamu.edu

Justin Gilliam

Justin Gilliam
County Extension Agent -
Ag & Natural Resources
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Kayla Smith
Kayla Smith

4-H Program Assistant & Support Staff
kayla.smith@ag.tamu.edu

Please contact our office should you need accommodations.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve

Texas A&M AgriLife Extension - Hardeman County

PO Box 179, Quanah, TX 79252
940.663.6301

Office Hours:

8:30 a.m. - 12 p.m.
1:00 p.m. - 5:00 p.m.

Visit our county website for
dates, newsletters, forms, etc.
<https://hardeman.agrilife.org/>