

Hardeman County 4-H



VOLUME 2 | ISSUE 10 | June 2023

Youth Development

Gaining valuable life-skills since 1908.

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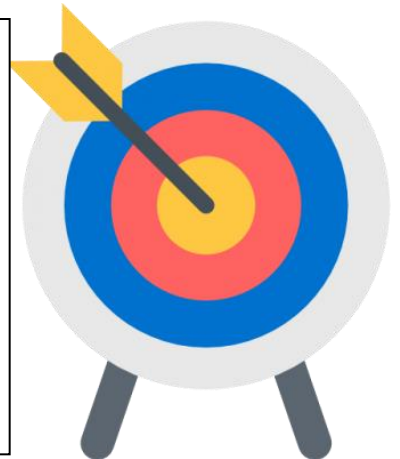


4-H Club Meetings

Chillicothe- Monday August 14th @ 7pm

Quanah- Monday August 21st (Time & Location TBD)

The rescheduled Archery date has NOT yet been determined. Thank you all for your patience as the district committee finds a time that will best benefit all 4-H Members.



Club Corner

QUANAHA 4-H CLUB OFFICERS

- President – Montana Woods
- Vice President – Autumn Woods
- Second Vice-President – Aspen Woods
- Secretary / Treasurer – Millie Poole
- Reporter – Maggie Horton
- County Council Delegates –
 - Wyatt Conley & Peighton Barker
- Health & Safety Officer – Harlee Heard



CHILICOTHE 4-H CLUB OFFICERS

- President – Kadin Stone
- Vice President – Konner Horn
- Secretary / Treasurer – McKinley Williams
- Reporter – Brooklyn Adams
- County Council Delegates
 - 2 Junior – Gracie Carter & Maggie Williams
 - 2 Senior – Krista Madl & Chayla Lewis
- Health & Safety Officer – Ellie Carter

AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	(If there are any committee reports, they should be given at this time.
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)



The 4-H Motto and Pledge
"To Make the Best Better!"
 I pledge:
 My HEAD to clearer thinking,
 My HEART to greater loyalty,
 My HANDS to larger service and
 My HEALTH to better living,

 For my Club, my Community,
 my Country, and my world.

Scan QR Code
 for 4-H Club
 Officer
 Handbook



DISTRICT TRAP SHOOT



Congratulations to all of the Hardeman County 4-H members that competed in the District 3 Trap Shoot Contest.

1st Place JR 3 Man Team-

Clark Sherman- 2nd Place Individual
Gunner Smith- 3rd Place Individual
Henry Barker- 5th Place Individual

Intermediate 2 Man Team-

Whitten Gilliam
Ryan Deel

2nd Place JR 3 Man Team-

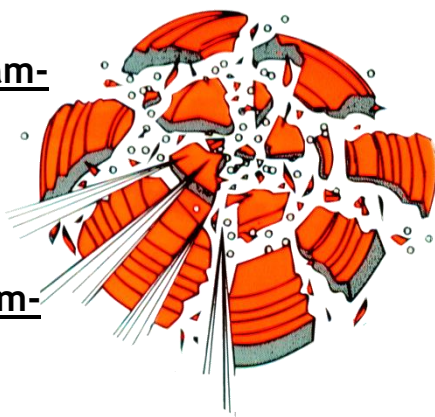
Hagen Clemens
Bowen Barker
Everett Sherman

Senior 3 Man Team-

Andrew Majors
Jaxson Webb
Weston Simmons

4th Place JR 2 Man Team-

Trigger Patterson
Lily Walker



GREAT

JOB!

DESIGN TOUR STEPHENVILLE, TX



Hardeman Co. 4-H Members had a fun filled day at the District 3 Design Tour. Members Toured the WK Gordon Museum, historical downtown Stephenville, Outlaw Conversions, and toured Tarleton State University.



Stick Horse Rodeo



Hardeman Co. 4-H hosted the Stick Horse Rodeo at Quanah's 1st annual Night on the Square Hometown Event. We had 33 participants, and a fun time was had by ALL! Congratulations to our High Point Individuals:

5 & Under Boy & Girl: Waylon McFarland & Josie Knox

6-10 Boy & Girl: Merrick Woods & Avery Wilson

11-15 Boy & Girl: Collier Parr & Emma Wilson

YEE-HAW

LITTLE CHIEF

VERNON COLLEGE
KIDS COLLEGE

AGES 8 & UP

\$65

JUNE 20TH
JUNE 21ST
JUNE 22ND

10 AM - 12 PM



TEXAS A&M
AGRI LIFE

Hands on skills and cooking led by
Texas A&M AgriLife Agents
Kelli Lehman & Jennifer Trufan.





Now is the time to put those finishing touches on your 4-H Record Book!

Purpose/Objective of 4-H Record Book

- Allow 4-H members to tell how they have grown, what they have learned, where they came up short and to do it creatively within outlined parameters.
- Demonstrate the importance of keeping a written document of what has been done.
- Provides a written platform for goal setting and documentation of the actions required to reach goals.
- Provide an opportunity for competition at the County, District, and State level.

**RECORD BOOKS DUE
TO COUNTY OFFICE
JULY 14th**

Goal Setting - Getting Started

Prior to or at the beginning of the 4-H year, a member should begin identifying, setting and recording personal goals for themselves in each project area. Record your personal goals and then begin work toward achieving those goals. It is important to record anything the 4-H member would like to learn or do.

Journaling - As Things Happen

Record keeping is going to be an important part of a member's life. Members will keep records in high school, in college, and at work whether they own their own business or work for someone else. Now is the time to learn how to keep good records. The most important thing about 4-H record keeping is to find a comfortable way to collect information. Some of the most common ways of keeping up with 4-H records include a calendar, an index box, smart phone, computer, or a notebook. These are further defined below.

Calendar Method - Keep a calendar in a handy location (such as on the refrigerator) and every time the member does something related to 4-H, school, church or other organizations, write it down. Then at the end of each month place the calendar in a safe place until it is time to assemble the Record Book.

Index Box Method - Get a 3-inch by 5-inch box, index cards and some dividers. Label each of the dividers as one of the sections in the report form discussed later in this guide. Then each time the member does something, write it down on an index card, then file the card in the section marked by the divider. For example: If the 4-H member were to go to the nursing home for recreation with the residents, then have him/her write it down and put the card behind the community service divider. After maintaining the "4-H File Box" for a year, pull the cards out and select the most important activities for the 4-H Record Book. Do not forget to date each card.

Binder or Spiral Notebook Method - Grab an old school binder or notebook and organize each activity by type or by date. This is an easy first step to start out until the member gets the hang of record keeping.

Electronic Device - If an electronic device is available, use an "app" or some other software to record or document activities, trainings, clinics, leadership roles, service activities, project experiences, etc. iPhone users can download an App "4-H Livestock Record" that is helpful to track project activities and finances (livestock and non-livestock).

Register your Record Book Category on the Google Doc by Friday, June 23, 2023.

Safe@Home by Safe Sitter® is a 90-minute program designed for students in grades 4-6 to prepare them to be safe when they are home alone. This is an introductory level program to prepare students to care for themselves when parents are away for short periods of time.

Students learn how to practice safe habits, how to prevent unsafe situations, and what to do when faced with dangers such as power failures or weather emergencies. Students are also introduced to the Safe Sitter® First Aid Chart and learn a system to help them assess and respond to injuries and illnesses. The program is designed to prepare students for their first steps towards independence.

SAFE@HOME
by SAFESITTER

\$25

Fee includes Safe@Home Booklet and Snack

JUNE 1ST

Deadline to Register

**DEADLINE EXTENDED TO
WEDNESDAY, JUNE 7 TH**

Monday, June 12, 2023

4:00 PM - 5:30 PM

**Quanah Community Center
Airport Road, Quanah, TX 79252**

Hosted by Texas A&M AgriLife Extension of Hardeman County

Questions? Contact Kelli Lehman at klehman@ag.tamu.edu or 940.663.6301.

Registration forms available on our website at <https://hardeman.agrilife.org/> or scan QR Code



Participant's Name _____

Grade 2023 - 2024 School Year: 4 5 6

Mailing Address _____

Parent's Name _____

Parent Phone Number _____

Parent Email Address _____

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. This information given herein is for educational purposes only. Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in Extension sponsored events are encouraged to contact the Extension office at 940.663.6301 to determine how reasonable accommodations can be made.

TEXAS A&M AGRILIFE



Scan QR Code for
Registration form

Register For A Class Today!
Limited to the first 8 that register.

**REGISTER BY ~~THURSDAY, JUNE 1ST~~
WEDNESDAY, JUNE 7TH**

Safe Sitter® is designed to prepare students in grades 6-8 to be safe when they're home alone, watching younger brothers or sisters, or babysitting.

Open to students grades 6 - 12

Course includes First Aid & CPR overview



TUESDAY, JUNE 13, 2023

10 AM - 4 PM (CHECK-IN AT 9:45 AM)

PARENTS / ADULTS RETURN FOR GRADUATION CEREMONY AT 3:30 PM

QUANAH COMMUNITY CENTER

AIRPORT RD, QUANAH, TEXAS 79252

COURSE FEE - \$40

Fee includes Safe Sitter student resources, supplies, & lunch.



Hosted by Texas A&M AgriLife Extension of Hardeman County
Questions? Contact Kelli Lehman at klehman@ag.tamu.edu or 940.663.6301

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



10 COUNTY CAMP

OPEN TO ALL YOUTH
GRADES 3RD - 12TH



**YOUTH WILL ENGAGE IN
FUN, CREATIVE, &
EDUCATIONAL
ACTIVITIES, SWIMMING,
DANCING, AND MORE!**

\$25

Camp Information:

 Tuesday, July 25, 2023

 10:30AM - 8:00 PM

 Roaring Springs, TX

**Please contact County Office
and register by July 10th**

940.663.6301

NATIONAL 4-H CONGRESS



UNFORGETTABLE
PAST **INNOVATIVE
FUTURE**

National 4-H Congress
November 24-28, 2023
Atlanta, Georgia



If interested in applying to become a Texas 4-H Delegate, please find event information at:

https://texas4-h.tamu.edu/wp-content/uploads/national_congress_announcement_2023.pdf

Please contact County Office if interested in applying.

4-H Coalition Meeting

September 6, 2023

5:30 p.m. Extension Office Meeting Room

This meeting is for both youth & adults. This will include Volunteer Leader Training/ Planning for Fall County Level FCH 4-H Projects, Workshops & Contests.

Please RSVP by Friday September 1, 2023.

Light snacks will be provided.

UPCOMING 4-H DATES & EVENTS

June

5-8 - State Roundup – College Station
 12th- Safe@Home Course- 4pm Quanah Community Center
 13th- Safe Sitter Program- 10 a.m Quanah Community Center
 15-17 - Teen Leader Lab – Lueders
 19th- Extension Office Closed, Juneteenth Holiday
 20th- Record Books Due to Office for Review
 20th-22nd- Little Chef Camp Kids College- Vernon, Tx
 21-23 - Horse Show – Decatur

July

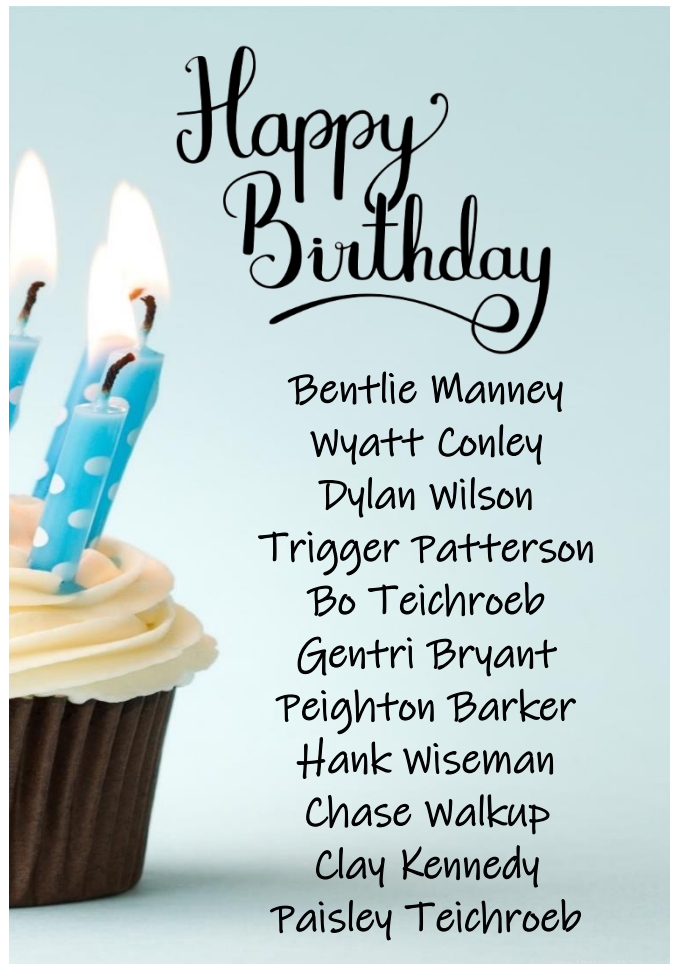
4th- Extension Office Closed- Independence Day Holiday
 10th – Deadline to Register for 10 County Camp
 14th- Final Record Books Due
 17th- Record Book Judging – Archer City
 25th-10 County Camp - Roaring Springs

August

14th – Chillicothe 4-H Club Officer Elections – 7 PM
 19th- Aloha Summer Dance- Location TBD
 21st- Quanah 4-H Club Meeting- Location & Time TBD

September

6th- 4-H Coalition Meeting



Find us on
 @TexasAMAgriLifeExtensionHardemanCounty

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Please contact our office should you need accommodations.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve

Texas A&M AgriLife Extension - Hardeman County

PO Box 179, Quanah, TX 79252
 940.663.6301
Office Hours:
 8:30 a.m. - 12 p.m.
 1:00 p.m. - 5:00 p.m.

Visit our county website for dates, newsletters, forms, etc.
<https://hardeman.agrilife.org/>