

# Hardeman County 4-H



VOLUME 2 | ISSUE 11 | July 2023

## Youth Development

Gaining valuable life-skills since 1908.

In this issue

4-H Club Officer  
Elections  
Page 1

Club Corner  
Page 2

State Roundup  
Page 3

Teen Leader Lab  
District Officer  
Page 4

District Horse Show  
Page 5

4-H Awards  
Page 6

10 County Camp  
Page 7

ALOHA Summer Dance  
Page 8

FCH 4-H  
Coalition Meeting  
Page 9

Dates & Birthdays  
Page 10

## 4-H Club Officer Elections

### Chillicothe 4-H Club

**Monday, August 14<sup>th</sup>**

First Baptist Church @ 7 PM

### Quannah 4-H Club

**Monday, August 21<sup>st</sup>**

Time and Location TBA

*4-H Club meetings offer an ideal opportunity for young people to develop new skills, learn cooperation, develop leadership abilities, improve their citizenship, and have fun. Club officers are responsible for planning and conducting effective 4-H meetings.*

### **Election Process:**



- Open the floor for nominations.
- Close the nominations.
- Have the candidates introduce themselves and tell why they would like to serve in this position.
- Vote by secret ballot if there is more than one candidate.
- Start the process over again with the next position, finishing one position at a time before moving on (vice president, secretary, treasurer, corresponding secretary, etc.).
- Ask for a motion to destroy ballots.

**ALL NEWLY ELECTED CLUB OFFICERS WILL BE INVITED TO PARTICIPATE IN A MULTI-COUNTY CLUB OFFICER TRAINING IN LATE AUGUST. MORE DETAILS WILL BE RELEASED SOON.**

# Club Corner

Officers Elected to LEAD

## QUANAH 4-H CLUB OFFICERS

President – Montana Woods  
 Vice President – Autumn Woods  
 Second Vice-President – Aspen Woods  
 Secretary / Treasurer – Millie Poole  
 Reporter – Maggie Horton  
 County Council Delegates –  
 - Wyatt Conley & Peighton Barker  
 Health & Safety Officer – Harlee Heard



## CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone  
 Vice President – Konner Horn  
 Secretary / Treasurer – McKinley Williams  
 Reporter – Brooklyn Adams  
 County Council Delegates  
 - 2 Junior – Gracie Carter & Maggie Williams  
 - 2 Senior – Krista Madl & Chayla Lewis  
 Health & Safety Officer – Ellie Carter

4-H Club Meeting Agenda

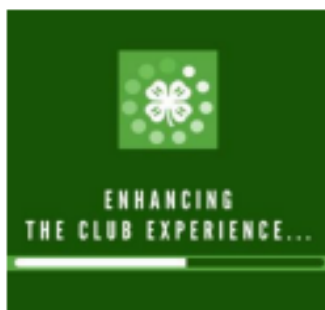
AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	<i>(If there are any committee reports, they should be given at this time.</i>
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)

The 4-H Motto and Pledge  
**"To Make the Best Better!"**

I pledge:

My HEAD to clearer thinking,  
 My HEART to greater loyalty,  
 My HANDS to larger service and  
 My HEALTH to better living,

For my Club, my Community,  
 my Country, and my world.



Scan QR Code for 4-H Club Officer Handbook





# State Round Up

## Duds to Dazzle State Champions!

Kenna Horton, Montana Woods, Autumn Woods, Millie



## Great Job to all Hardeman Co. Youth!

Hailee Clemens: 5<sup>th</sup> Place Fashion Show & Educational Presentation Participant, Allie Denham: 10<sup>th</sup> Place Solo Vocal Performance, Maggie Horton: 4<sup>th</sup> Place Food Challenge, Kenna Horton: 1<sup>st</sup> Place Duds to Dazzle & 4<sup>th</sup> Place Food Challenge Team, Burklee Manney: Horse Quiz Bowl Participant, Bentlie Manney: Horse Quiz Bowl Participant, Wyatt Conley: Horse Quiz Bowl Participant, Autumn Woods: 1<sup>st</sup> Place Duds to Dazzle, 4<sup>th</sup> Place Food Challenge, 9<sup>th</sup> Place Horse Quiz Bowl team, Montana Woods: 1<sup>st</sup> Place Duds to Dazzle, 4<sup>th</sup> Place Food Challenge, 5<sup>th</sup> Place Fashion Show, Jaxson Webb: 9<sup>th</sup> Place Horse Quiz Bowl team, Millie Poole: 1<sup>st</sup> Place Duds to Dazzle, 9<sup>th</sup> place Horse Quiz Bowl Team, Chloe Friesen: 9<sup>th</sup> place Horse Quiz Bowl team



# Teen Leader Lab



## Representing Hardeman County:

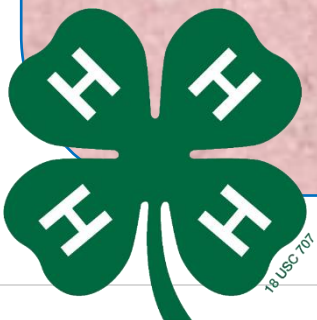
Autumn Woods  
Harlee Heard  
Mari Meza  
Montana Woods  
Bentlie Manney  
Burklie Manney  
Ryan Deel  
Cameron Hamrick

# Congratulations!

**Burklie Manney will serve as your 2023-2024  
District 3 4-H First Vice President and a  
member of the Texas 4-H Council.**

**"Commitment means to be dedicated  
to something greater than yourself."**

**- Burklie Manney**







# 4-H DISTRICT 3 HORSE SHOW

## HAILEE CLEMENS

2ND PLACE- YEARLING FILLY HALTER  
2ND PLACE- YEARLING LONGE LINE  
3RD PLACE- 2 YR OLD PLEASURE PATTERN  
4TH PLACE- 2 YR OLD WESTERN PLEASURE  
3RD PLACE- 2 YR OLD FUTURITY VERSALITY  
4TH PLACE- BARRELS

## HAGEN CLEMENS

3RD PLACE- YEARLING FILLY HALTER  
3RD PLACE- YEARLING LONGE LINE

## GENTRY KNOX

10TH PLACE- BARRELS

## HUTTON O'NEAL

CHAMPION 3 YR OLD- FUTURITY TRAIL,  
FUTURITY REIGNING, FUTURITY PLEASURE  
2ND TEAM SORTING  
5TH PLACE- BOXING  
8TH PLACE- STOCK HORSE TRAIL

## WYATT CONLEY

2ND PLACE TEAM SORTING  
7TH PLACE RANCH CUTTING  
9TH PLACE BOXING



# County 4-H Awards

All Biographies, Applications, and Record Books are due to the County Extension Office on:

**Friday, July 21, 2023**



All age/grade requirements are as of: August 31, 2022

- Junior Age Category- Grades 3,4,5
- Intermediate Age Category- Grades 6,7,8
- Senior Age Category- Grades 9,10,11,12



Award Interviews will be held in person on

**Thursday, July 27, 2023- Times TBD**

Award application & Recognition Handbook will be posted on website at

<https://hardeman.agrilife.org/4-h-awards/>

Award	Criteria
Bronze Star	Presented up to two outstanding 4-H junior members (grades 3 <sup>rd</sup> -5 <sup>th</sup> ). May be received one time only. Must complete and submit a 4-H Record Book as criteria.
Silver Star	Presented up to two outstanding 4-H intermediate members (grades 6 <sup>th</sup> -8 <sup>th</sup> ). May be received one time only. Must complete a 4-H Record Book as award criteria.
Gold Star	Awarded each year to up to three outstanding Senior 4-H members (must have completed grades 9 <sup>th</sup> -12 <sup>th</sup> ) in Hardeman County based on their total 4-H career. A member may receive the Gold Star Award only one time. Must complete a 4-H Record Book as award criteria.
Danforth, I Dare You	Awarded each year to two outstanding senior 4-H members who offered excellence in character and well-balanced personal development as well as demonstrated leadership. May be received one time only. Must complete and submit a 4-H Record Book as award criteria.
4-H Service Medal	Recognition awarded to 4-H member, (Junior, Intermediate, or Senior Age) for outstanding community service and volunteer work. Must complete and submit a 4-H Record Book as award criteria.
4-H Leaders and Achievers Medal	Recognition awarded to 4-H members, (Junior, Intermediate, or Senior Age) for outstanding leadership on the project, club, and or county level. Must complete and submit a 4-H record book as award criteria.





# 10 COUNTY CAMP

OPEN TO ALL YOUTH  
GRADES 3RD - 12TH



**YOUTH WILL ENGAGE IN  
FUN, CREATIVE, &  
EDUCATIONAL  
ACTIVITIES, SWIMMING,  
DANCING, AND MORE!**

**\$25**

## Camp Information:

 Tuesday, July 25, 2023

 10:30AM - 8:00 PM

 Roaring Springs, TX

**Please contact County Office  
and register by July 10<sup>th</sup>**

**940.663.6301**





# Aloha!

## SUMMER

### Dance

hula on over to  
Hardeman County

**SATURDAY**  
**AUGUST 19, AT 7:00 PM**  
**LOCATION TBA**  
**\$10 PER YOUTH**

Open to all youth grades 3rd-12th

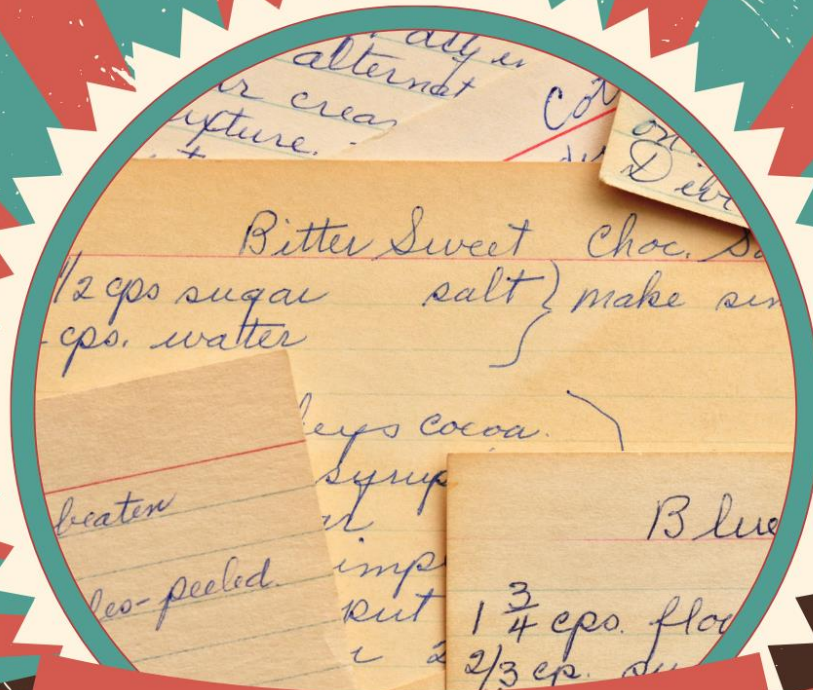


**4-H ENROLLMENT FORMS**  
**WILL BE AVAILABLE FOR PARENTS**

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, u. s. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



# 4-H FCH COALITION & PROJECT LEADER MEETING



**SEPTEMBER 6, 2023**

**5:30 PM at the Extension Office Meeting Room**  
Please, RSVP Friday, September 1st.

Youth & Adults - Be sure to attend this project meeting. You will learn about the county level projects experiences; help plan county contests & learn ways you can volunteer to support the Hardeman County 4-H Foods & Nutrition Project.

**2024 & 2025 FOOD SHOW THEME:**  
**Cooking Through the Decades**



Please submit any questions or requests for accommodation to our office at 940.663.6301 by September 1, 2023.

## UPCOMING 4-H DATES & EVENTS

### July

- 4<sup>th</sup>- Extension Office Closed- Independence Day Holiday
- 10<sup>th</sup> – Deadline to Register for 10 County Camp
- 14<sup>th</sup>- Final Record Books Due
- 17<sup>th</sup>- Record Book Judging – Archer City
- 21<sup>st</sup>- 4-H Award Applications Due
- 25<sup>th</sup> -10 County Camp - Roaring Springs
- 27<sup>th</sup>- Award Interviews

### August

- 5<sup>th</sup>- 12<sup>th</sup> Annual Kid Fish @ Bar Jar Ranch
- 14<sup>th</sup> – Chillicothe 4-H Club Officer Elections – 7 PM
- 19<sup>th</sup>- Aloha Summer Dance- Location TBD
- 21<sup>st</sup>- Quanah 4-H Club Meeting- Location & Time TBD
- 31<sup>st</sup>- 4-H PAC Meeting- 6 PM

### September

- 4<sup>th</sup>- Extension Office Closed- Labor Day Holiday
- 6<sup>th</sup>- 4-H FCH Coalition Meeting
- 9<sup>th</sup>- Fall Fest

# Happy Birthday

Lacy Teichroeb  
Blayton Chandler  
Annie Jackson  
Abigail Jackson  
Ali Makarem  
Kaitonn Butler  
Allie Denham  
Claire White  
Quinton McAllister  
Sterling Gilliam



Great leaders create  
more leaders, not  
followers.

**ROY T. BENNETT**

EVERYDAYPOWER



Find us on

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**Kelli Lehman**

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*Justin Gilliam*

**Justin Gilliam**

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*Kayla Smith*  
**Kayla Smith**

4-H Program Assistant & Support Staff  
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**Please contact our office should you need accommodations.**

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**Texas A&M AgriLife Extension - Hardeman County**

PO Box 179, Quanah, TX 79252  
940.663.6301

**Office Hours:**

8:30 a.m. - 12 p.m.

1:00 p.m. - 5:00 p.m.

Visit our county website for  
dates, newsletters, forms, etc.  
<https://hardeman.agrilife.org/>