

Hardeman County 4-H



VOLUME 2 | ISSUE 12 | August 2023

Youth Development

Gaining valuable life-skills since 1908.

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4-H Club Officer Elections

Chillicothe 4-H Club

Monday, August 14th

First Baptist Church @ 7 PM

Quanah 4-H Club

Monday, August 21st @ 12 PM

Quanah Community Center- Lunch Provided

4-H Club meetings offer an ideal opportunity for young people to develop new skills, learn cooperation, develop leadership abilities, improve their citizenship, and have fun. Club officers are responsible for planning and conducting effective 4-H meetings.

Election Process:



- Open the floor for nominations.
- Close the nominations.
- Have the candidates introduce themselves and tell why they would like to serve in this position.
- Vote by secret ballot if there is more than one candidate.
- Start the process over again with the next position, finishing one position at a time before moving on (vice president, secretary, treasurer, corresponding secretary, etc.).
- Ask for a motion to destroy ballots.

ALL NEWLY ELECTED CLUB OFFICERS WILL BE INVITED TO PARTICIPATE IN A MULTI-COUNTY CLUB OFFICER TRAINING ON AUGUST 27TH, 2023 AT THE VERNON COURTHOUSE- 3 PM.

Club Corner

Officers Elected to LEAD

QUANAH 4-H CLUB OFFICERS

President – Montana Woods
 Vice President – Autumn Woods
 Second Vice-President – Aspen Woods
 Secretary / Treasurer – Millie Poole
 Reporter – Maggie Horton
 County Council Delegates –
 - Wyatt Conley & Peighton Barker
 Health & Safety Officer – Harlee Heard



CHILICOTHE 4-H CLUB OFFICERS

President – Kadin Stone
 Vice President – Konner Horn
 Secretary / Treasurer – McKinley Williams
 Reporter – Brooklyn Adams
 County Council Delegates
 - 2 Junior – Gracie Carter & Maggie Williams
 - 2 Senior – Krista Madl & Chayla Lewis
 Health & Safety Officer – Ellie Carter

4-H Club Meeting Agenda

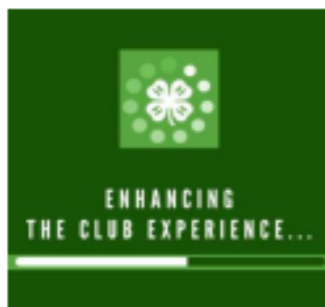
AGENDA	SCRIPT
CALLING THE MEETING TO ORDER	The meeting of the _____ 4-H Club will now come to order. (2 taps of the gavel)
PLEDGES	_____ will now lead us in the Pledge of Allegiance, the pledge to the Texas flag, and the 4-H motto and pledge. Please stand. (3 taps)
INSPIRATION	Please be seated. _____ will now read the inspiration. (1 tap)
ROLL CALL	_____, Secretary will now call roll. Each member is asked to answer with their if they will be running for an office. (one of many ways to get members to respond).
INTRODUCTION OF GUESTS AND/OR NEW MEMBERS	_____, _____, will now introduce any guests and new members who are joining us this evening.
READING AND APPROVING THE MINUTES	_____, Secretary will now read the minutes from the previous meeting. <i>(After the secretary reads the minutes and sits down:)</i> Are there any corrections or additions to the minutes? <i>(Pause long enough for the members to state corrections. The members are responsible for making revisions. If there are no changes:)</i> "The minutes stand approved as read." <i>(If there are changes, after the corrections or revisions are made:)</i> "The minutes stand approved as corrected."
COMMITTEE REPORTS	<i>(If there are any committee reports, they should be given at this time.)</i>
UNFINISHED BUSINESS	Is there any unfinished business that the club needs to address at this time?
NEW BUSINESS	We will now move on to new business. Is there any new business to discuss at this time?
ANNOUNCEMENTS	I would now like to call upon _____, 4-H club manager, to provide announcements. Reminders – Next Meeting, Due Dates, etc.
PROGRAM	I would now like to call on _____, who will introduce the program.
RECREATION	This meeting of the Highpoint 4-H Club is adjourned. All members are encouraged to stay and participate in recreation and enjoy refreshments. (1 tap of the gavel)

The 4-H Motto and Pledge
"To Make the Best Better!"

I pledge:

My HEAD to clearer thinking,
 My HEART to greater loyalty,
 My HANDS to larger service and
 My HEALTH to better living,

For my Club, my Community,
 my Country, and my world.



Scan QR Code for 4-H Club Officer Handbook



12th Annual Kid Fish



Saturday, August 5, 2023

9:00 am – 12 noon



The 12th Annual Kid Fish will be sponsored by local Texas Game Wardens. Lunch will be provided.

The Kid Fish is **FREE** for boys and girls **15** years of age and younger.

There will be drawings for all prizes donated.

A release of liability is required upon entry of the property for **EVERYONE ATTENDING**. These forms are available at the **Courthouse Annex**.

Forms must be filled out and turned in at main gate prior to entering the ranch on event date.

**Loaner Tackle Available
Upon Request**

*Enter Quanah Country
Club Gates to the
overhead gate that reads
BaRJAR and follow signs
to Lake*

**No Fishing
License Required**

Sponsored by: J A R

HUNTERS EDUCATION COURSE

WHEN: SATURDAY AUGUST 5TH 2023

9:00AM-4:00PM

WHERE: KNOX COUNTY

EXTENSION OFFICE

109 E. HAYES

BENJAMIN, TX 79505

***REGISTRATION: \$15**

***MUST BE AT LEAST 9 YEARS OLD**

CONTACT THE EXTENSION OFFICE TO GET THE ONLINE

REGISTRATION LINK

@ 940-459-2561

****CLASS IS PRIVATE -KNOX AND SURROUNDING COUNTY YOUTH ARE PRIORITY****

LUNCH SPONSORED BY TEXAS FARM BUREAU INSURANCE

TEXAS A&M
AGRI LIFE
EXTENSION

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



KNOX COUNTY



Aloha!

SUMMER

Dance

hula on over to
Hardeman County

SATURDAY
AUGUST 19, AT 7:00 PM
QUANAH COMMUNITY CENTER
\$10 PER YOUTH

Open to all youth grades 3rd-12th



4-H ENROLLMENT FORMS
WILL BE AVAILABLE FOR PARENTS

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, u. s. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

STATE FAIR OF TEXAS®

FOOD CHALLENGE
MONDAY OCTOBER 2, 2023

BARROWS
SEPT 30-OCT 6TH, 2023

MARKET STEERS
OCTOBER 3-6, 2023

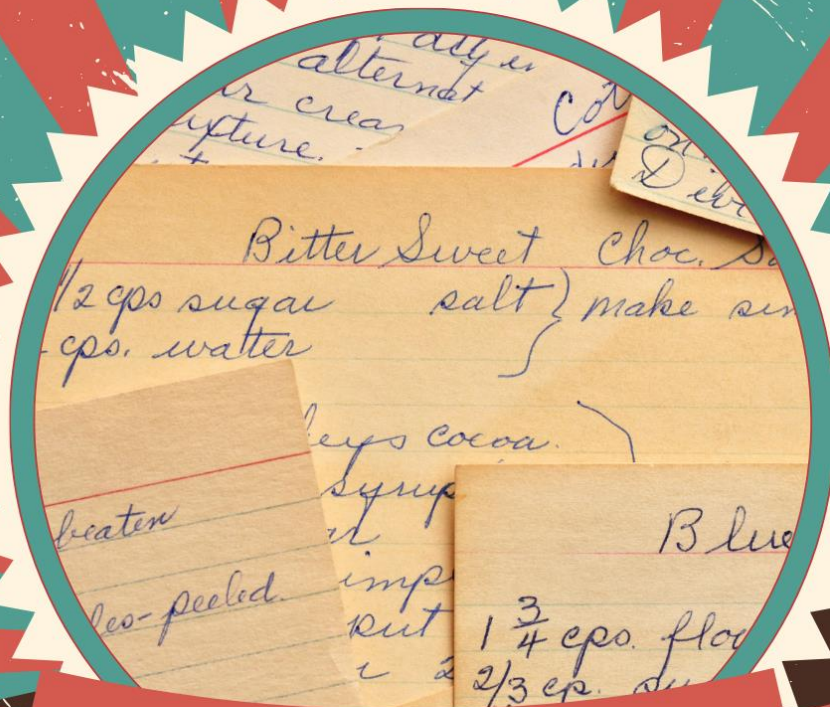
PROSPECT STEERS
OCTOBER 6-8, 2023

**ALL ENTRIES DUE TO
THE COUNTY OFFICE
BY AUGUST 21, 2023**

FOR MORE INFORMATION PLEASE VISIT:
[HTTPS://BIGTEX.COM/GET-
INVOLVED/LIVESTOCK-SHOWS/](https://bigtex.com/get-involved/livestock-shows/)



4-H FCH COALITION & PROJECT LEADER MEETING



SEPTEMBER 6, 2023

5:30 PM at the Extension Office Meeting Room
Please, RSVP Friday, September 1st.

Youth & Adults - Be sure to attend this project meeting. You will learn about the county level projects experiences; help plan county contests & learn ways you can volunteer to support the Hardeman County 4-H Foods & Nutrition Project.

2024 & 2025 FOOD SHOW THEME:
Cooking Through the Decades



Please submit any questions or requests for accommodation to our office at 940.663.6301 by September 1, 2023.

Homemade
Funnel Cakes

\$7



**@ QUANAHA'S FALL
FEST SEPT 9TH**



**Brought to you by:
Hardeman County
4-H Club**

**Volunteers needed to work the 4-H Fundraising Booth,
please sign up below if interested in helping:**

<https://www.signupgenius.com/index.cfm?go=w.manageSignUp#/43440570/publish/>

UPCOMING 4-H DATES & EVENTS

August

- 5th- 12th Annual Kid Fish @ Bar Jar Ranch
- 5th- Hunters Education- Knox City
- 14th - Chillicothe 4-H Club Officer Elections - 7 PM
- 19th- Aloha Summer Dance- 7PM Quanah Community Center
- 21st- Quanah 4-H Club Meeting, 12PM Quanah Community Center
- 21st- State Fair Entries Due to County Office
- 27th- Officer Training 3 Pm- Vernon Courthouse
- 31st- 4-H PAC Meeting- 6 PM

September

- 4th- Extension Office Closed- Labor Day Holiday
- 6th- 4-H FCH Coalition Meeting
- 9th- Fall Fest
- 30th- State Fair Barrow Show

October

- 1-6th State Fair Barrow Show
- 2nd- State Fair Food Challenge
- 3rd-6th State Fair Marker Steer Show
- 6th-8th State Fair Prospect Steer Show
- 9th- Extension Office Closed- Holiday



“

A new school year means new beginnings, new adventures, new friendships, and new challenges. The slate is clean and anything can happen.”

DENISE WITMER

Parents



Find us on

@TexasAMAgriLifeExtensionHardemanCounty

Kelli Lehman

Kelli Lehman

County Extension Agent -
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Justin Gilliam

Justin Gilliam

County Extension Agent -
Ag & Natural Resources
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Kayla Smith
Kayla Smith

4-H Program Assistant & Support Staff
kayla.smith@ag.tamu.edu

Please contact our office should you need accommodations.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve

Texas A&M AgriLife Extension - Hardeman County

PO Box 179, Quanah, TX 79252
940.663.6301

Office Hours:

8:30 a.m. - 12 p.m.
1:00 p.m. - 5:00 p.m.

Visit our county website for
dates, newsletters, forms, etc.
<https://hardeman.agrilife.org/>