

# Hardeman County 4-H

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## Youth Development

Gaining valuable life-skills since 1908.



**DECEMBER**  
*Club Meetings*

Chillicothe Club Meeting-  
December 10th @ 6 PM  
FBC CHILLICOTHE

Quannah Club Meeting  
December 17th @ 2PM  
Community Center

# DISTRICT 3 LIVESTOCK JUDGING



**HARDEMAN COUNTY 4-H REPRESENTED WELL AT THE DISTRICT 3 LIVESTOCK JUDGING CONTEST. MEMBERS ATTENDING EVENT: AUTYMN HIBBS, EMORY HAMERSLEY, MAGGIE WILLIAMS, ABI JACKSON, LILY WALKER, KADEN DIXON, HAILEE CLEMENS, EVERETT SHERMAN, KOLE RISINGER, JONATHAN GARZA, JOSHUA GARZA, CAMERON HAMRICK, WHITTEN GILLIAM, DYLAN WILSON, ASPEN WOODS, CLARK SHERMAN, HADLEY GARRETT, MARIAH LORA, GUNNER SMITH, HENRY BARKER, LILA GORE, KONNER HORN, EMMA HORN**

# District Food Challenge



1<sup>st</sup> Place Jr Team- Healthy Desserts

Sterling Gilliam, Ella Belle Conley,

Gentry Knox

Jr Team- Side Dish

Tamia Hill, Chezleigh Thomas,

Gentri Bryant

2<sup>nd</sup> Place INT Team- Main Dish

Clark Sherman, Aspen Woods, Weston Mcallister, Camila Quinonez

4<sup>th</sup> Place INT Team- Side Dish

Dylan Wilson, Lily Walker, Taylee Rios, Whitten Gilliam

4<sup>th</sup> Place SR Team- Healthy Dessert

Montana Woods, Autumn Woods, Millie Poole



# District Food Show

Abigail Jackson- 3<sup>rd</sup> Place JR Healthy Dessert

Parker Higgs- 3<sup>rd</sup> Place JR Appetizer

Sterling Gilliam- 4<sup>th</sup> Place JR Main Dish

Annie Jackson- JR Side Dish

Taylee Rios- INT Healthy Dessert

Whitten Gilliam- INT Side Dish

Mariah Lora- 5<sup>th</sup> Place INT Appetizer



HARDEMAN COUNTY 4-H

# Winter Formal

DEC  
09

VENUE CHANGE!  
To be announced soon

Award Ceremony 6:30 pm  
Dance 7-10 pm

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\$5 FOR 4-H MEMBERS

\$10 FOR NON 4-H MEMBERS

FREE ENTRY TO 4-H  
MEMBERS WHO  
COMPETED IN A DISTRICT  
CONTEST

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DONATION OF CANNED GOODS UPON ENTRY  
ENCOURAGED

# Tree Lighting Event

Hosted by Hardeman 4-H

SUNDAY DECEMBER 10TH

5-6:30 P.M.

@ QUANAH COURTHOUSE

TRAIN RIDES  
VISIT FROM SANTA  
GAMES  
ACTIVITIES  
SIDEWALK CHALK ART  
HOT COCOA  
& SO MUCH MORE!



Free Event  
for all ages!  
Open to the  
Public



# 2024 LIVESTOCK SHOWS

**COUNTY ENTRIES DUE**  
**DECEMBER 11TH**

## LOCAL SHOWS

Chillicothe & Quanaah

Saturday January 13, 2024

## COUNTY SHOW

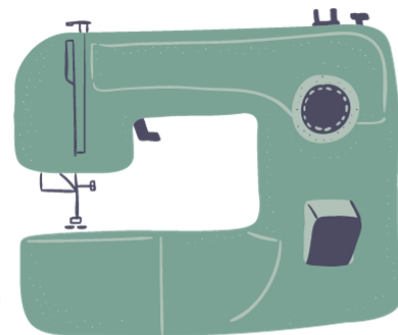
Saturday January 27, 2024

Schedule & Guidelines:  
[CLICK HERE](#)



# FCS Project Show

SUNDAY JANUARY 21ST



[Click Here for Guidelines & Rules for Clothing, Cooking, and Art Divisions](#)

# PEASE RIVER CLASSIC

## SWINE JACKPOT

**SATURDAY** **DEC 16, 2023**

WILBARGER CO. EXHIBIT BUILDING  
2214 HARROLD ST.  
VERNON, TX 76384

WEIGHTS DUE  
9:00 AM  
SHOW START  
10:30 AM



SCAN HERE TO ENTER!

**JUDGE: KYLE SCHWERDTFEGER**

**EARLY ENTRY DEADLINE:  
DECEMBER 1ST**

EARLY ENTRIES:  
\$35/HEAD  
\$5 SHOWMANSHIP

DAY OF ENTRIES:  
\$45/HEAD  
\$10 SHOWMANSHIP

**65% PACKBACK PLUS PRIZES!**

**SHOWMANSHIP WINNERS TAKE ALL!**

**7 BREED FORMAT:**

- LIGHT OPB • HAMP
- DARK OPB • LIGHT CROSS - NO BLACK
- YORK • DARK CROSS
- DUROC

**\*GILTS AND BARROWS SHOW TOGETHER\***

**\*NO BOARS OVER 135LBS\***

**\*10LB WEIGH BACKS COULD BE ENFORCED.\***

**NEW 2023:**

**\*TEXAS EXHIBITORS ONLY\***

### SPECIAL REMINDERS

LIMITED PENS AVAILABLE, 2 PIGS/PEN.  
SHOWING OFF TRAILERS IS  
ENCOURAGED!

WEAR YOUR UGLIEST CHRISTMAS  
SWEATERS!

CONSESSIONS AVAILABLE ON SITE



Contact - Seth Hall 940.839.6957  
Find us on Facebook at [Pease River Classic Swine Jackpot](#)



# Texas 4-H Natural Resources Photography Contest



## Purpose:

to encourage observation within specific Natural Resources project areas and allow youth to demonstrate skills learned in the area of photography.

## Categories:

Aquatic Science Entomology  
Shooting Sports Forestry  
Sportfishing Range Science  
Hunting Outdoor Education  
Wildlife & Fisheries  
Water Conservation &  
Education

## REGISTRATION

**\$ 10/photo**

Open to:

Any enrolled 4-H Member (Jr. Int. Sr.)

**\*\*NOT A QUALIFYING CONTEST\*\***

Rules to be posted on Texas 4-H  
Natural Resources webpages

**\*\*Do not have to be an active in a  
Natural Resources project area\*\***

Registration through 4HOnline:

Entries Open: December 1, 2023

Entries Close: December 15, 2023

## **\*\*IMPORTANT\*\***

Participants will upload photos in a separate system called Submittable. Instructions and a direct link will be provided during the 4HOnline registration process.

## UPCOMING 4-H DATES & EVENTS

### December

2<sup>nd</sup>- Lighted Parade  
7<sup>th</sup>- AG Product ID & Livestock Skillathon- Graham  
9<sup>th</sup>- Winter Formal 6:30 PM  
10<sup>th</sup>- 2<sup>nd</sup> Annual Tree Lighting Event  
10<sup>th</sup>- Chillicothe Club Meeting @ FBC  
11<sup>th</sup>- County Show Entries Due  
17<sup>th</sup>- Quanah Club Meeting @ 2PM- Community Center  
22<sup>nd</sup>-26<sup>th</sup> Courthouse Closed- Christmas Holiday

### January

1<sup>st</sup>- Courthouse Closed- New Year's Day  
13<sup>th</sup>- Chillicothe & Quanah Local Livestock Shows  
15<sup>th</sup>- Courthouse Closed- MLK Holiday  
21<sup>st</sup>- County FCS Show @ Quanah Community Center  
27<sup>th</sup>- County Livestock Show  
January Club Meetings TBA



**Please contact our office should you need accommodations.**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, gender identity, or any other classification protected by federal, state, or local law and will strive to achieve

### Texas A&M AgriLife Extension - Hardeman County

PO Box 179, Quanah, TX 79252  
940.663.6301

#### Office Hours:

8:30 a.m. - 12 p.m.  
1:00 p.m. - 5:00 p.m.



Find us on

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Visit our county website for  
dates, newsletters, forms, etc.  
<https://hardeman.agrilife.org/>